

St. John's Episcopal Church

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The Rev. Mary B. Gregorius, Rector

Do not
fear,
only
believe.

Mark 5:36



The Fifth Sunday after Pentecost

June 27, 2021

Morning Prayer: Rite Two 9:30^{AM}

Our mission is to restore all people to unity with God and each other, in Christ. (BCP 855)

This morning we celebrate with an abridged service of Morning Prayer. This service is taken from the *1979 Book of Common Prayer*. **Words printed in bold are spoken by the congregation**

ORDER OF WORSHIP

PRELUDE

OPENING HYMN: #707

Take my life and let it be

1 Take my life, and let it be con - se - crat - ed, Lord, to thee;
2 Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise.
take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my hands, and let them move at the im - pulse of thy love;
Take my will, and make it thine; it shall be no long - er mine.

take my heart, it is thine own; it shall be thy roy - al throne.
Take my - self, and I will be ev - er, on - ly, all for thee.

THE OPENING SENTENCE

Officiant: Send out your light and your truth, that they may lead me, and bring me to your holy hill and to your dwelling. (*Psalm 43:3*)

CONFESSION OF SIN & ABSOLUTION

Deacon: Let us confess our sins against God and our neighbor.

Silence

All: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Officiant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE INVITATORY AND PSALTER

Officiant: Lord, open our lips.

People: **And our mouth shall proclaim your praise.**

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia

PSALM 130

1 Out of the depths *
have I called you, O Lord;

2 Lord, hear my voice; *
let your ears consider well the voice of my supplication.

3 If you, Lord, were to note what is done amiss, *
O Lord, who could stand?

4 For there is forgiveness with you; *
therefore you shall be feared.

5 I wait for you, O Lord; my soul waits for you; *
in your word is my hope.
6 My soul waits for you, O Lord, *
more than sentinels for the morning,
more than sentinels for the morning.
7 O Israel, wait for the Lord, *
for with the Lord there is mercy;
8 with whom there is plenteous redemption, *
and who shall redeem Israel from all their sins.

ANTIPHON

Officiant: The mercy of the Lord is everlasting:
People: **Come let us adore him.**

CANTICLE 11 THE THIRD SONG OF ISAIAH

Arise, shine, for your light has come, *
and the glory of the Lord has dawned upon you.
For behold, darkness covers the land; *
deep gloom enshrouds the peoples.
But over you the Lord will rise, *
and his glory will appear upon you
Nations will stream to your light, *
and kings to the brightness of your dawning.
Your gates will always be open; *
by day or night they will never be shut.
They will call you, The City of the Lord, *
The Zion of the Holy One of Israel.
Violence will no more be heard in your land, *
ruin or destruction within your borders.
You will call your walls, Salvation, *
and all your portals, Praise
The sun will no more be your light by day; *
by night you will not need the brightness of the moon.
The Lord will be your everlasting light, *
and your God will be your glory.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

A READING FROM THE WISDOM OF SOLOMON 1:13-15; 2:23-24

God did not make death, And he does not delight in the death of the living. For he created all things so that they might exist; the generative forces of the world are wholesome, and there is no destructive poison in them, and the dominion of Hades is not on earth. For righteousness is immortal.

God created us for incorruption, and made us in the image of his own eternity, but through the devil's envy death entered the world, and those who belong to his company experience it.

Reader: Hear what the Spirit is saying to the Church.

People: **Thanks be to God.**

CANTICLE 16: The Song of Zechariah

Blessed be the Lord, the God of Israel; *
he has come to his people and set them free.

He has raised up for us a mighty savior, *
born of the house of his servant David.

Through his holy prophets he promised of old,
that he would save us from our enemies, *
from the hands of all who hate us.

He promised to show mercy to our fathers *
and to remember his holy covenant.

This was the oath he swore to our father Abraham, *
to set us free from the hands of our enemies

Free to worship him without fear, *
holy and righteous in his sight
all the days of our life.

You, my child, shall be called the prophet of the Most High, *
for you will go before the Lord to prepare his way,
To give his people knowledge of salvation *
by the forgiveness of their sins.

In the tender compassion of our God *
the dawn from on high shall break upon us,
To shine on those who dwell in darkness and the
shadow of death, *

and to guide our feet into the way of peace.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

A READING FROM THE SECOND LETTER OF PAUL TO THE CORINTHIANS 8:7-15

As you excel in everything-- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you-- so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something-- now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has-- not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

“The one who had much did not have too much, and the one who had little did not have too little.”

Reader: Hear what the Spirit is saying to the Church.
People: **Thanks be to God.**

A READING FROM THE GOSPEL ACCORDING TO MARK 5:21-43

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before

him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Deacon: The Word of the Lord.
People: **Thanks be to God.**

THE HOMILY

The Rev. Mary B. Gregorius

THE PEACE

May the peace of the Lord be always with you.

And also with you

THE OFFERTORY SENTENCE: Walk in love, as Christ loved us and gave himself; an offering and a sacrifice to God

Offertory Hymn MHSO #20

Celtic Alleluia



THE APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

Officiant: The Lord be with you.

People: **And also with you.**

Officiant: Let us pray.

Officiant and People

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

SUFFRAGES: SET A

- V. Show us your mercy, O Lord;
R. And grant us your salvation.
- V. Clothe your ministers with righteousness;
R. Let your people sing with joy.
- V. Give peace, O Lord, in all the world;
R. For only in you can we live in safety.
- V. Lord, keep this nation under your care;
R. And guide us in the way of justice and truth.
- V. Let your way be known upon earth;
R. Your saving health among all nations.
- V. Let not the needy, O Lord, be forgotten;
R. Nor the hope of the poor be taken away.
- V. Create in us clean hearts, O God;
R. And sustain us with your Holy Spirit.

PRAYER LIST

We pray for all those suffering with COVID-19.

We pray for all those struggling to find the light of Christ in this skeptical world

We pray for peace and unity among us as we seek a new way forward as people of faith.

We pray for our Nation may we work to build harmony.

We pray for those who are in the hospital or home recuperating, especially: **Bob** Gowen, **Yumi, Ronald** Garvey, **Max, Anne, Cathy, Barbara, Hudson** Beauregard; **Ellie** Ruvo, **Steven** Schubert, **Martha** Thornley and **Shlomo** Teladano

We pray for those who are homebound: **Esmerilda** Hastings, **Margaret** Vaccaro, **John & Lee** Williams, **Dorothy** Dushin, **Roberta** Darrigrand; **Jim, Marge, Joe** Smith, **Carolyn** Damiano, **Deanna** Ammirato and **Bill & Dorothy** D'Amato.

We pray for those struggling with chronic illness, especially: **Liz & Jeff** Daniele, **Andrew** Tom, **Rebecca, Vince** Servio, **Sarah** Paruolo, **Annaliese** Haag, **Gerald, Marilyn** Griffin, **Joyce, Paul** Ruvo, **Helene, Jason, Peter, Hannelore, Linda** Hill, and **Jeff**.

We pray for **Edwin Sanchez and the students at El Hogar School**, and the American **Friends of the Episcopal Diocese of Jerusalem**.

We pray for those who have died, especially the over 600,000 in this country who have died from COVID-19

Officiant: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

THE COLLECT OF THE DAY

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

A PRAYER FOR MISSION

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. Amen.

CLOSING PRAYER OF THANKSGIVING

Officiant and People

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

ANNOUNCEMENTS

THE BLESSING

CLOSING HYMN #676

There is a balm in Gilead

Refrain

There is a balm in Gil - e - ad, to make the wound - ed
 whole, there is a balm in Gil - e - ad, to
 heal the sin - sick soul. soul.

1 Some - times I feel dis - cour - aged, and
 2 If you can - not preach like Pe - ter, if you

think my work's in vain, but then the Ho - ly
 can - not pray like Paul, you can tell the love of

Repeat Refrain
 Spi - rit re - vives my soul a - gain.
 Je - sus, and say, "He died for all."

Words: Afro-American spiritual

Music: *Balm in Gilead*, Afro-American spiritual; acc. David Hurd (b. 1950) Copyright ©1982, David Hurd. All rights reserved. Used with permission.

DISMISSAL

Deacon:

Alleluia! Alleluia! Let us bless the Lord!

People:

Thanks be to God! Alleluia! Alleluia!

POSTLUDE

STEWARDSHIP

Please, take a moment and re-read our Lesson from 2nd Corinthians this morning. A stewardship message straight from the Apostle Paul.

ANNOUNCEMENTS

BAPTISM: The beginning of our new life in Christ will be celebrated at St. John's Episcopal Church on Sunday September 12th, 2021. If you or your children are contemplating Baptism in the Episcopal Church, please contact Mother Mary +for more information

CONFIRMATION: Confirmation is a moment in time when we celebrate the beginning of our adult journey with Jesus Christ. The Church takes preparation for this transition in our lives seriously, requiring a lengthy period of study, discussion and action. Classes will begin September 14th, 2021 and are open to anyone 7th grade and above. Please contact Mother Mary+ for more information

THRIFT SHOP VOLUNTEERS NEEDED—Hello all. The thrift shop is open Saturdays from 10-2. We are seeking volunteers for 2 hour shifts to help out our regular staff. Please consider helping out. Here is a link to our updated [Sign Up Genius](#). Thank you, Linda Spione on behalf of the executive committee

TUESDAY NOON ZOOM PRAYERS & CHAT: Join us via ZOOM

THURSDAY BIBLE STUDY: at 11am; ZOOM link sent out in This Week @ St. John's. We have completed Paul's Letter to the Romans, Please join us as we read Hebrews.

ST. JOHN'S STAFF:

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