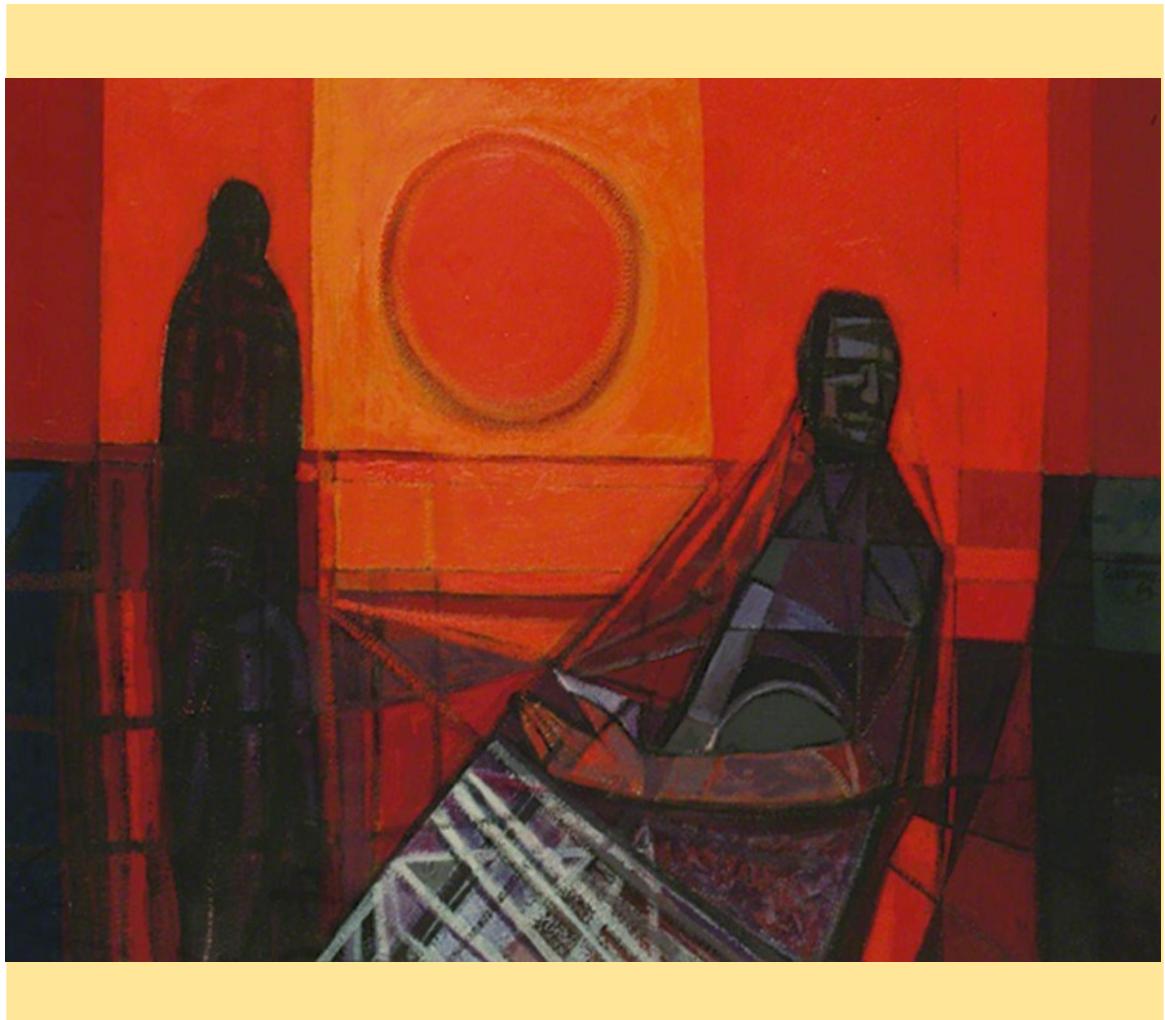


Twenty-fourth Sunday after Pentecost: Proper 27

November 7, 2021

Holy Eucharist 9:30^{AM}



St. John's Episcopal Church

8 Sunnyside Avenue, Pleasantville, NY 10570
(914) 769-0053 www.stjohnspleasantville.org

The Rev. Mary B. Gregorius, Rector
Garrick Palmer (b. 1933)—Lazarus Raised from the Dead

AN INVITATION TO THIS SERVICE

This service is taken from the *1979 Book of Common Prayer*. **Words printed in bold are spoken by the congregation.** All are welcome at Christ's table. We welcome baptized

Christians of any tradition to share in the bread and wine. If you have not yet been baptized, or would prefer to receive a blessing from the Priest, indicate this by crossing your arms over your heart.

ORDER OF WORSHIP FOR HOLY BAPTISM

PRELUDE

THE WORD OF GOD

✿ Please stand as you are able and join in singing:

OPENING HYMN #656

“Blest are the pure in heart”

The musical notation consists of three staves of music. The top staff has a treble clef, the middle staff has a bass clef, and the bottom staff has a bass clef. The music is in common time, with a key signature of one sharp (F#). The lyrics are as follows:

1 Blest are the pure in heart, for they shall see our God; the
2 The Lord, who left the heavens our life and peace to bring, to
3 he to the low - ly soul will still him - self im - part and
4 Lord, we thy pres - ence seek; may ours this bless - ing be; give

se - cret of the Lord is theirs, their soul is Christ's a - bode.
dwell in low - li - ness with us, our pat - tern and our King;
for his dwell-ing and his throne will choose the pure in heart.
us a pure and low - ly heart, a tem - ple fit for thee.

Words: Sts. 1 and 3, John Keble (1792-1866), alt.; sts. 2 and 4, William John Hall (1793-1861), alt.

Music: *Franconia*, melody Johann Balthasar König (1691-1758); adapt. and harm. William Henry Havergal (1793-1870)

OPENING SENTENCE

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

THE COLLECT OF THE DAY

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

✠ *Please be seated for The Lessons.*

A READING FROM THE HEBREW TESTAMENT

Wisdom of Solomon 3: 1-9

Read by: Robbin Levy

The souls of the righteous are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seemed to have died and their departure was thought to be a disaster and their going from us to be their destruction but they are at peace. For though in the sight of others they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good because God tested them and found them worthy of himself like gold in the furnace he tried them and like a sacrificial burnt offering he accepted them. In the time of their visitation they will shine forth and will run like sparks through the stubble. They will govern nations and rule over peoples and the Lord will reign over them forever. Those who trust in him will understand truth and the faithful will abide with him in love because grace and mercy are upon his holy ones and he watches over his elect.

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

PSALM 24
Led by: Robbin Levy

- 1 The earth is the Lord's and all that is in it, *
the world and all who dwell therein.
- 2 For it is God who founded it upon the seas *
and made it firm upon the rivers of the deep.
- 3 "Who can ascend the hill of the Lord *
and who can stand in the holy place of God?"
- 4 "Those who have clean hands and a pure heart, *
who have not pledged themselves to falsehood,
nor sworn by what is a fraud.
- 5 They shall receive a blessing from the Lord *
and a just reward from the God of their salvation."
- 6 Such is the generation of those who seek you, *
of those who seek your face, O God of Jacob.
- 7 Lift up your heads, O gates;
lift them high, O everlasting doors; *
and the One who reigns in glory shall come in.
- 8 "Who is this glorious One?"
"The Lord, strong and mighty,
the Lord, mighty in battle."
- 9 Lift up your heads, O gates;
lift them high, O everlasting doors; *
and the One who reigns in glory shall come in.
- 10 "Who is this glorious One?"*
"The Lord of hosts,
the Lord who reigns in glory."

A READING FROM THE BOOK OF REVELATION

Revelation 21:1-6a

Read by: Robbin Levy

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

"See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away."

And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

✖ Please stand as you are able and join in singing:

SEQUENCE HYMN MHSO #20

Celtic Alleluia

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia! ____

THE HOLY GOSPEL

JOHN 11: 32-44

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you Lord Christ.**

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Deacon: The Gospel of our Lord.
People: **Praise to you Lord Christ.**

❖ Please be seated for:

THE SERMON

The Rev. Mary B. Gregorius

RENEWAL OF BAPTISMAL VOWS

Officiant

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

Officiant Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People *I do.*

Officiant Do you believe in God the Father?

People *I believe in God, the Father almighty, creator of heaven and earth.*

Officiant Do you believe in Jesus Christ, the Son of God?

People *I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.*

Officiant Do you believe in God the Holy Spirit?

People *I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.*

Officiant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People *I will, with God's help.*

Officiant	Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
People	<i>I will, with God's help.</i>
Officiant	Will you proclaim by word and example the Good News of God in Christ?
People	I will, with God's help.
Officiant	Will you seek and serve Christ in all persons, loving our neighbor as yourself?
People	<i>I will, with God's help.</i>
Officiant	Will you strive for justice and peace among all people, and respect the dignity of every human being?
People	<i>I will, with God's help.</i>
Officiant	May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord.
People	<i>Amen.</i>

GLORIA IN EXCELSIS

Glory to God in the highest,
 and peace to God's people on earth.
 Lord God, heavenly King,
 almighty God and Father,
 we worship you, we give you thanks,
 we praise you for your glory.
 Lord Jesus Christ, only Son of the Father,
 Lord God, Lamb of God,
 you take away the sin of the world:
 have mercy on us;
 you are seated at the right hand of the Father:
 receive our prayer.
 For you alone are the Holy One,
 you alone are the Lord,
 you alone are the Most High,
 Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father. Amen.

Deacon Let us confess our sins against God and our neighbor.

All **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will.**

Amen.

Silence

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. ***Amen.***

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: And also with you.

THE ANNOUNCEMENTS

**Storyteller this week
Mother Mary+
telling the story of Joseph in Egypt**



THE HOLY COMMUNION

THE OFFERTORY SENTENCE

Celebrant: Walk in love, as Christ loved us and gave himself for us; an offering and a sacrifice to God

OFFERTORY ANTHEM “Pie Jesu” (*Gabriel Faure*) Sung By: **Angela Berg**

DOXOLOGY

Old Hundredth

Praise God, from whom all blessings flow.
Praise God, all creatures here below.
Praise God above, you heavenly host:
Praise Father, Son, and Holy Ghost.

EUCCHARISTIC PRAYER D

In this prayer, the lines in bold are spoken by the People.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise

Celebrant Continues

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say,

Celebrant and People

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant Continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Deacon Continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

We pray for all those suffering with COVID-19.

We pray for those who are in the hospital or home recuperating, especially: **Frederic, Peter, Bob Gowen, Yumi, Ronald Garvey, Ed Meddaugh, Max, Anne, Cathy, Barbara, Howard Flemming, Hudson Beauregard; Ellie Ruvo, Joyce Makimi, Rosemary Recine, Robert Lynch, and Angela Carrozzo.**

We pray for those who are homebound: **Esmerilda Hastings, Margaret Vaccaro, John & Lee Williams, Dorothy Dushin, Roberta Darrigrand; Jim, Marge, Joe Smith, Carolyn Damiano, Deanna Ammirato , and Bill & Dorothy D'Amato.**

We pray for **Edwin Sanchez and the students at El Hogar School, and the American Friends of the Episcopal Diocese of Jerusalem.** We offer prayers of thanksgiving for all those who celebrate birthdays this week

We pray for those for whom our prayers are asked, especially: **Liz & Jeff Daniele, Andrew Tom, Rebecca, Vince Servio, Sarah Paruolo, Annaliese Haag, Gerald, Marilyn Griffin, Joyce, Paul Ruvo, Helene, Jason, Joe Smith, Peter, Hannelore, Marina Brandt, Linda Hill, Carol White, Steven Schubert, Paul Seltzer, Jeff and The Rt. Rev Andrew St. John**

We pray for those who have died, especially the over 740,000 in this country who have died from COVID-19

And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Celebrant Continues

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

THE LORD'S PRAYER

Celebrant: As our Savior Christ has taught us, we now pray:

All: Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen

THE BREAKING OF THE BREAD

Celebrant: Alleluia! Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia!

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

✠ Please join in singing:

THE COMMUNION HYMN MHSO #105

“We are all children of the Lord”

We are all chil - dren of the Lord, young and
old, big and lit - tle. We are all chil - dren of the
Lord, let us live in har - mo - ny! Man - y
names, man - y fac - es, man - y lands, man - y

plac - es, but through time and through spaces we are
 one hu - man - i - ty. We are all chil - dren of the
 Lord, one by one, all to - geth - er. We are
 all chil - dren of the Lord, just like one big fam - i - ly.

⌘ Please stand as you are able

THE POST COMMUNION PRAYER

Celebrant: Let us pray.

All: Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore . **Amen.** *2 Corinthians 13:14*

⌘ Please join in singing:

THE CLOSING HYMN #382

“King of Glory”

The musical notation consists of four staves of music in G clef, common time, and a key signature of one flat. The lyrics are integrated into the music, with each line of text corresponding to a specific note or group of notes. The lyrics are as follows:

1 King of glo - ry, King of peace, I will love thee;
2 Where - fore with my ut - most art, I will sing thee;
3 Seuen whole days, not one in seven, I will praise thee;

and that love may nev - er cease, I will move thee.
and the cream of all my heart, I will bring thee.
in my heart, though not in heaven, I can raise thee.

Thou hast grant - ed my re - quest, thou hast heard me;
Though my sins a - gainst me cried, thou didst clear me;
Small it is in this poor sort to en - roll thee;

thou didst note my work - ing breast, thou hast spared me.
and a - lone, when they re - plied, thou didst hear me.
e'en e - ter - ni - ty's too short to ex - tol thee.

THE DISMISSAL

Deacon: Alleluia, alleluia! Let us go forth into the world, rejoicing in the power of the Spirit.

People: Thanks be to God. Alleluia, alleluia!

POSTLUDE

STEWARDSHIP

The Annual Pledge Campaign is upon us. Over the last months you have read of the many and varied aspects of our stewardship in God's Kingdom. Responsibility for the earth, the sea, the skies, and the critters therein, from the tiniest gnat to the great leviathan of the Sea, and most importantly, our stewardship in the care of one another.

We have shared the importance of gathering, of prayer, and of Worship. We have acknowledged the importance of our work to build a kinder and more hospitable world. Now we will explore the intersecting of Prayer and Work in God's Name that is the Church, in particular, this parish church of St. John's in Pleasantville.

The Gospel of John speaks of God's love and of God's love reflected in our lives; "God so loved the world that he gave his only Son, so that everyone who believes in God may not perish

This is the love, the grace offered to us. This is the message we are to preach and practice. This is the love we are asked to pledge to support. The very building of the Kingdom of God is in our hands.

In the next few weeks you will be contacted by a member of our Vestry, and invited to attend a small group discussion regarding St. John's the work we do for one another and the work we do for those outside our doors. Please respond to your invitation with gratitude for the abundance of hope filling your lives. These small group informational meetings are designed to encourage questions about St. John's, the Episcopal Church and the financial effort to continue to make this House of prayer and song a home where God resides. Please join in the discussion.

ANNOUNCEMENTS

CONFIRMATION CLASS 2nd & 4th Tuesday of each month; from 5:45PM-7:45PM. ***Our next class is November 9th.*** Please contact Mother Mary+ for more information

ONLINE SUNDAY SCHOOL IS READY: Be sure to see St. John's NEW On-line Sunday School lessons every week located at our [website](#) They include videos from the Spar-khouse Curriculum, activities kids can do at home, and a video of a bible story read by one of St. John's wonderful Volunteers. Contact Mother Mary+ if you are interested in being a Bible Story Reader—we would love to have you!

THRIFT SHOP: The thrift shop is open Saturdays from 10-2. We are seeking volunteers for 2 hour shifts to help out our regular staff. We have had staff changes since Covid-19 and have a smaller pool to draw from. Here is a link to our updated [Sign Up Genius](#).

GENERAL VOLUNTEERS: St. John's needs your **TECHNICAL TEAM** help! Contact Warden Matt Ruvo; mattrsunset@yahoo.com or
The Rev Mary B. Gregorius, mothermarystjohns@gmail.com to volunteer

TUESDAY MORNING PRAYER 8:00AM Please consider beginning your day in prayer together. ZOOM link in TW@SJ or [click here](#). Meeting ID 847 0590 3160

THURSDAY BIBLE STUDY: 11:00AM; meet us in the Pleasantville Diner. We have started 1 Samuel.

ST. JOHN'S STAFF:

Rector: The Rev. Mary B. Gregorius mothermarystjohns@gmail.com
Deacon Emerita: The Rev. Deacon Lynn Werdal lynn.werdal@gmail.com
Organist: Warren Blyden quintiton@gmail.com
Parish Administrator: stjohnspleasantville@gmail.com
Parish Bookkeeper: Megan Whalen bookkeeper@stjohnspleasantville.com
Administrative Warden: Debbie Paruolo dparuolo@aol.com
Property Warden: Matt Ruvo mattrsunset@yahoo.com
Treasurer: Ken Foley foleyken6@gmail.com
Videographer Hal Gregorius Video Editor Raphael Wong
Cantor Angela Berg Web Master Jonathan Pytell
Vestry: Ken Foley, Laura Simpson, Jim Dirlam, Sarah Hoadley, Lynn Russell, Joan Scire-Vitkevich, Philippa Seltzer-Muschko