

The Third Sunday of Lent

March 20, 2022

Holy Eucharist 9:30^{AM}



St. John's Episcopal Church

8 Sunnyside Avenue, Pleasantville, NY 10570
(914) 769-0053 www.stjohnsppleasantville.org

The Rev. Mary B. Gregorius, Rector

The Fig Tree—Spencer Gore: Tate Museum

AN INVITATION TO THIS SERVICE

This service is taken from the *1979 Book of Common Prayer*. **Words printed in bold are spoken by the congregation.** All are welcome at Christ's table. We welcome baptized Christians of any tradition to share in the bread and wine. If you have not yet been baptized, or would prefer to receive a blessing from the Priest, indicate this by crossing your arms over your heart.

THE HOLY EUCHARIST RITE II

THE WORD OF GOD

✠ *We begin in silence - Please stand as you are able*

THE PENITENTIAL ORDER

Celebrant: Bless the Lord who forgives all our sins.

People: God's mercy endures for ever.

THE DECALOGUE

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

Amen. Lord have mercy.

You shall not make for yourself any idol.

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.

Amen. Lord have mercy.

Remember the Sabbath day and keep it holy.

Amen. Lord have mercy.

Honor your father and your mother.

Amen. Lord have mercy.

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.

Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.

Amen. Lord have mercy..

Celebrant: If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. (1 John 1:8,9).

CONFESSION OF SIN AND ABSOLUTION

Celebrant: Let us confess our sins against God and our neighbor.

Silence

All: **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

Officiant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

✠ *Please join in singing:*

LORD HAVE MERCY—KYRIE

The musical notation is written on two staves in G major (one sharp) and 4/4 time. The first staff has three measures: the first measure is labeled 'Cantor or Choir' and contains the notes G4, A4, B4, A4, G4; the second measure is labeled 'All' and contains the notes G4, A4, B4, A4, G4; the third measure is labeled 'Cantor or Choir' and contains the notes G4, A4, B4, A4, G4. The second staff has three measures: the first measure is labeled 'All' and contains the notes G4, A4, B4, A4, G4; the second measure is labeled 'Cantor or Choir' and contains the notes G4, A4, B4, A4, G4; the third measure is labeled 'All' and contains the notes G4, A4, B4, A4, G4. The lyrics are: 'Lord, have mer - cy. Lord, have mer - cy. Christ, have mer - cy. Christ, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.'

COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

✠ *Please be seated for The Lessons.*

A READING FROM THE HEBREW TESTAMENT Exodus 3: 1-15

Read by: Jim Dirlam

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain."

But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I am who I am." He said further, "Thus you shall say to the Israelites, 'I am has sent me to you.'" God also said to Moses, "Thus you shall say to the

Israelites, "The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you! This is my name forever, and this my title for all generations."

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

PSALM 63: 1-8

Led by: Jim Dirlam

**1 O God, you are my God; eagerly I seek you; *
my soul thirsts for you, my flesh faints for you,
as in a barren and dry land where there is no water.**
**2 Therefore I have gazed upon you in your holy place, *
that I might behold your power and your glory.**
**3 For your loving-kindness is better than life itself; *
my lips shall give you praise.**
**4 So will I bless you as long as I live *
and lift up my hands in your name.**
**5 My soul is content, as with marrow and fatness, *
and my mouth praises you with joyful lips,
6 when I remember you upon my bed, *
and meditate on you in the night watches.**
**7 For you have been my helper, *
and under the shadow of your wings I will rejoice.**
**8 My soul clings to you; * y
our mighty hand holds me fast. .**

A READING FROM THE EPISTLE TO THE CORINTHIANS: Corinthians 10:1-13

Read by: Jim Dirlam

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test,

as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

✠ *Please stand as you are able*

THE HOLY GOSPEL

Luke 13: 1-9

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you Lord Christ.**

At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them--do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did."

Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.'"

Celebrant: The Gospel of our Lord.

People: **Praise to you Lord Christ.**

✠ *Please be seated for:*

THE SERMON

THE REVEREND MARY B GREGORIUS

✠ *Please stand as you are able and say:*

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (FORM III)

Leader : Father, we pray for your holy Catholic Church;

People: That we all may be one.

Leader : Grant that every member of the Church may truly and humbly serve you;

People: That your Name may be glorified by all people.

Leader: We pray for all bishops, priests, and deacons;

People: That they may be faithful ministers of your Word and Sacraments.

Leader: We pray for all who govern and hold authority in the nations of the world;

People: That there may be justice and peace on the earth.

Leader: Give us grace to do your will in all that we undertake;

People: That our works may find favor in your sight.

Leader: Have compassion on those who suffer from any grief or trouble;

People: That they may be delivered from their distress.

Leader: Give to the departed eternal rest.

People: Let light perpetual shine upon them.

Leader: We praise you for your saints who have entered into joy;

People: May we also come to share in your heavenly kingdom.

Silence

We pray for those who are in the hospital or home recuperating, especially: **Susan** Matsen, **Tom** Acheson, **Frederic**, **Peter**, **Bob** Gowen, **Yumi**, **Ronald** Garvey, **Max**, **Anne**, **Cathy**, **Barbara**, **Howard** Flemming, **Ellie** Ruvo, **Rosemary** Recine, **Robert** Lynch, **Joe** Smith, and **Angela** Carozzo

We pray for those who are homebound: **Esmerilda** Hastings, **Margaret** Vaccaro, **Lee** Williams, **Dorothy** Dushin, **Roberta** Darrigrand; **Jim**, **Marge**, **Deanna** Ammirato , and **Bill & Dorothy** D'Amato.

We pray for those for whom our prayers are asked, especially: **Hudson** Beauregard, **Liz & Jeff** Daniele, **Andrew** Tom, **Rebecca**, **Vince** Servio, **Sarah** Paruolo, **Annaliese** Haag, **Gerald**, **Marilyn** Griffin, **Paul** Ruvo, **Helene**, **Jason**, **Peter**, **Hannelore**, **Marina** Brandt, **Linda** Hill, **Carol** White, **Steven** Schubert, **Jeff** and The Rt. Rev **Andrew** St. John

We pray for **Edwin Sanchez** and the students at **El Hogar School**, and the **American Friends of the Episcopal Diocese of Jerusalem**.

We pray for those who have died, especially the 6 million world wide and over 960,000 in this country who have died from COVID-19

Silence

Officiant: Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

✠ *Please greet one another with:*

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: And also with you

THE ANNOUNCEMENTS

Volunteers needed:

- to plan the Agape Meal for Maundy Thursday
- to fill and hide Easter Eggs. And to set-up for Frozen Peep Golf
- for EVBS
- for Coffee Hour
- for Pleasantville Day 5-21-2022

MARCH 27TH 6:30PM EDUCATE/VALIDATE SESSION 2—Please join the Church of the Good Shepherd for an exploration of LGBTQ+ in law and politics. We have an amazing list of speakers including - State Supreme Court Justice James Hyer, State Senator Peter Harckham, Westchester Consumer Protection Director Jim Maisano, Attorney Kristen Prata Browde, Mayor William Hanauer, and Public Advocate Michael Sabatino. These seminars are designed to help you better understand, relate to, love, and accept your LGBTQ+ family, friends, and neighbors. [Click here to register.](#) Program led by Julia Whalen (our own Megan's daughter!) and the Good Shepherd Vestry.

The Parable of the Sower

Storyteller: Riley Vavolizza+



THE HOLY COMMUNION

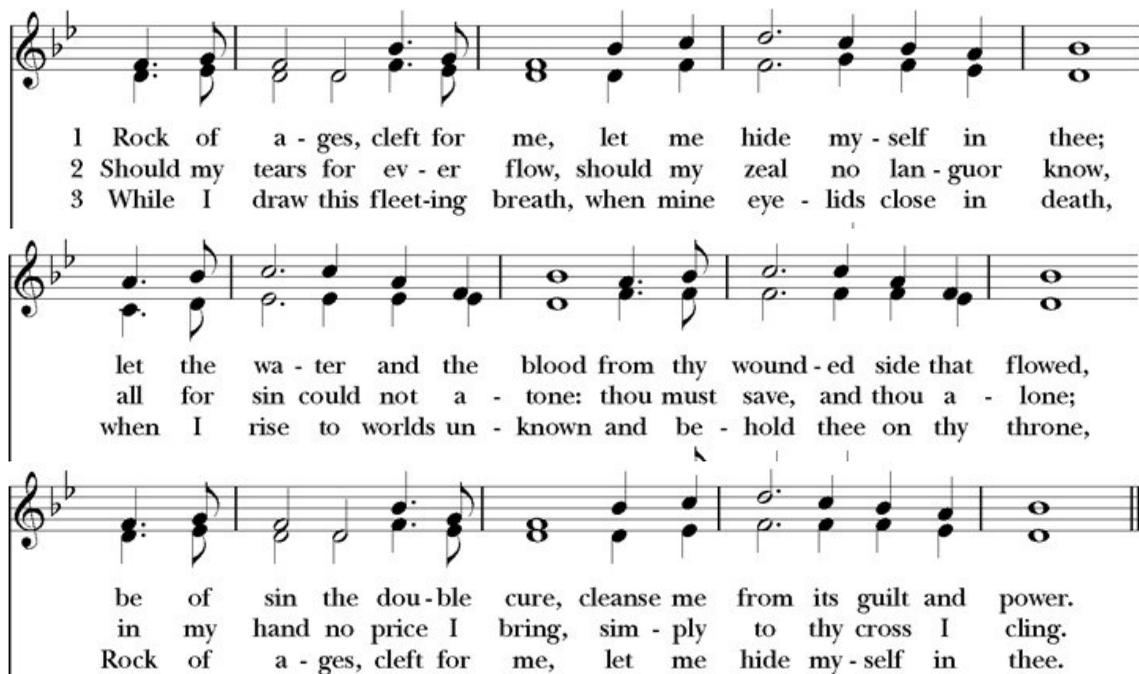
THE OFFERTORY SENTENCE

Celebrant: Walk in love, as Christ loved us and gave himself for us; an offering and a sacrifice to God.

✦ *Please join in singing:*

THE OFFERTORY HYMN #685

“Rock of Ages”



1 Rock of a - ges, cleft for me, let me hide my - self in thee;
2 Should my tears for ev - er flow, should my zeal no lan - guor know,
3 While I draw this fleet - ing breath, when mine eye - lids close in death,

let the wa - ter and the blood from thy wound - ed side that flowed,
all for sin could not a - tone: thou must save, and thou a - lone;
when I rise to worlds un - known and be - hold thee on thy throne,

be of sin the dou - ble cure, cleanse me from its guilt and power.
in my hand no price I bring, sim - ply to thy cross I cling.
Rock of a - ges, cleft for me, let me hide my - self in thee.

DOXOLOGY

Old Hundredth

Praise God, from whom all blessings flow.
Praise God, all creatures here below.
Praise God above, you heavenly host:
Praise Father, Son, and Holy Ghost.

EUCCHARISTIC PRAYER B

In this prayer, the lines in bold are spoken by the People

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Priest inserts Proper Preface

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant Continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you.. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory again.**

Celebrant Continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever . **AMEN.**

THE LORD'S PRAYER

Celebrant: As our Savior Christ has taught us, we now pray:

All: Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

✘ Please join in singing:

THE COMMUNION HYMN #152 VS 1 & 2

“Kind maker of the world”



1 Kind Ma - ker of the world, O hear the fer - vent
2 Each heart is man - i - fest to thee; thou know - est
3 Spare us, O Lord, who now con - fess our sins and
4 Give us the dis - ci - pline that springs from ab - sti -
5 Grant, O thou bless - ed Trin - i - ty; grant, O un -



1 prayer, with man - y a tear poured forth by all the
2 our in - fir - mi - ty; now we re - pent, and
3 all our wick - ed - ness, and, for the glo - ry
4 nence in out - ward things with in - ward fast - ing,
5 chang - ing Un - i - ty; that this our fast of



1 pen - i - tent who keep this ho - ly fast of Lent!
2 seek thy face; grant un - to us thy par - doning grace.
3 of thy Name, our weak - ened souls to health re - claim.
4 so that we in heart and soul may dwell with thee.
5 for - ty days may work our pro - fit and thy praise!

✠ *Please stand as you are able*

THE POST COMMUNION PRAYER

Celebrant: Let us pray.

All: Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore . **Amen.** *2 Corinthians 13:14*

✠ *Please join in singing:*

THE CLOSING HYMN #635

If thou but trust in God to guide thee

Unison or harmony

1 If thou but trust in God to guide thee, and hope in him through
2 Sing, pray, and keep his ways un - serv - ing; so do thine own part

all thy ways, he'll give thee strength what - e'er be - tide thee,
faith - ful - ly, and trust his word, though un - de - serv - ing;



and bear thee through the e - vil days. Who trusts in God's un -
 thou yet shalt find it true for thee; God nev - er yet for -
 chang - ing love builds on a rock that nought can move.
 sook in need the soul that trust - ed him in - deed.

THE DISMISSAL

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit.

People: **Thanks be to God.**

HOLY WEEK SCHEDULE

Palm Sunday: 4-10-2022, 9:30am; In person Service will be Live Streamed

Maundy Thursday: 4-14-2022, 7pm; In Person Traditional Foot washing, Holy Eucharist, Agape Meal, stripping of the Altar and Watch

Good Friday: 4-15-2022; 12n to 3pm the church will be open for prayer. The Liturgy for Good Friday and Passion Gospel will unfold through out the 3 hours

Good Friday at 7pm a Service of Tenebrae, contemplative candlelit Service

Easter Sunday: 4-17-2022, 9:30am; In person Holy Eucharist Service will be Live Streamed .Followed by Coffee Hour, Frozen Peep Golf and an Easter Egg Hunt for our little ones.

ANNOUNCEMENTS

LENTEN BOOK STUDY: Wednesday's at 7pm: March 23, 30-April 6, and 13. *Bad Girls of the Bible: And What We Can Learn From Them* Join us via [ZOOM](#), from wherever you are for a humorous look Scripture's Bad Girls. Meeting ID: 811 1080 9201 Passcode: 363558

EARTH DAY 24 APRIL 2022 will be celebrated this year with a community wide effort of planting. This effort is being organized by Emanuel Lutheran and members of the Pleasantville Clergy Association. Hope you will join in the fun. More info to follow soon.

THRIFT SHOP: The thrift shop IS OPEN—Saturdays from 10:00-2:00. Come and see what is new. Volunteers can sign up using the Sign Up Genius. [Follow this link.](#)

CONFIRMATION CLASS: our next class is on March 22nd at 5:45PM. Please contact Mother Mary+ for more information

ONLINE SUNDAY SCHOOL IS IN SESSION: Be sure to see St. John's On-line Sunday School lessons on our [website](#) Contact Mother Mary+ if you are interested in becoming one of our storytellers

TUESDAY MORNING PRAYER 8:00AM Please consider beginning your day in prayer together. ZOOM link in TW@SJ or [click here](#). Meeting ID 847 0590 3160

THURSDAY BIBLE STUDY: 11:00AM; Please consider joining us on zoom. Link in TW@SJ or [click here](#). Meeting ID 981708897

ST. JOHN'S STAFF:

Rector: The Rev. Mary B. Gregorius mothermarystjohns@gmail.com
Deacon Emerita: The Rev. Deacon Lynn Werdal lynn.werdal@gmail.com
Organist: Warren Blyden quintiton@gmail.com
Parish Administrator: stjohnspleasantville@gmail.com
Parish Bookkeeper: Megan Whalen bookkeeper@stjohnspleasantville.com
Administrative Warden: Debbie Paruolo dparuolo@aol.com
Property Warden:
Treasurer: Jeff DeWaters jeffdewaters@mac.com
Cantor: Angela Berg
Vestry: Jim Dirlam, Sarah Hoadley, Lynn Russell, Joan Scire-Vitkevich,
Philippa Seltzer-Muschko, John McAndrew