

# The Fourth Sunday of Lent

March 27, 2022

Holy Eucharist 9:30<sup>AM</sup>



## St. John's Episcopal Church

8 Sunnyside Avenue, Pleasantville, NY 10570  
(914) 769-0053 [www.stjohnsppleasantville.org](http://www.stjohnsppleasantville.org)

The Rev. Mary B. Gregorius, Rector

*The Prodigal Son—Giorgio de Chirico*

## AN INVITATION TO THIS SERVICE

This service is taken from the *1979 Book of Common Prayer*. **Words printed in bold are spoken by the congregation.** All are welcome at Christ's table. We welcome baptized Christians of any tradition to share in the bread and wine. If you have not yet been baptized, or would prefer to receive a blessing from the Priest, indicate this by crossing your arms over your heart.

## THE HOLY EUCHARIST RITE II

### THE WORD OF GOD

✠ *We begin in silence - Please stand or kneel as you are able*

#### THE PENITENTIAL ORDER

Celebrant: Bless the Lord who forgives all our sins.

**People: God's mercy endures for ever.**

#### THE DECALOGUE

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

**Amen. Lord have mercy.**

You shall not make for yourself any idol.

**Amen. Lord have mercy.**

You shall not invoke with malice the Name of the Lord your God.

**Amen. Lord have mercy.**

Remember the Sabbath day and keep it holy.

**Amen. Lord have mercy.**

Honor your father and your mother.

**Amen. Lord have mercy.**

You shall not commit murder.

**Amen. Lord have mercy.**

You shall not commit adultery.

**Amen. Lord have mercy.**

You shall not steal.

**Amen. Lord have mercy.**

You shall not be a false witness.

**Amen. Lord have mercy.**

You shall not covet anything that belongs to your neighbor.

**Amen. Lord have mercy..**

Celebrant: If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. (1 John 1:8,9).

### CONFESSON OF SIN AND ABSOLUTION

*Celebrant:* Let us confess our sins against God and our neighbor.

*Silence*

*All:* **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

*Officiant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

✠ *Please join in singing:*

### LORD HAVE MERCY—KYRIE

The musical notation is written on two staves in G major (one sharp) and 4/4 time. The first staff has three measures: the first measure is labeled 'Cantor or Choir' and contains the notes G4, A4, B4, A4, G4; the second measure is labeled 'All' and contains the notes G4, A4, B4, A4, G4; the third measure is labeled 'Cantor or Choir' and contains the notes G4, A4, B4, A4, G4. The second staff has three measures: the first measure is labeled 'All' and contains the notes G4, A4, B4, A4, G4; the second measure is labeled 'Cantor or Choir' and contains the notes G4, A4, B4, A4, G4; the third measure is labeled 'All' and contains the notes G4, A4, B4, A4, G4. The lyrics are: 'Lord, have mer - cy. Lord, have mer - cy. Christ, have mer - cy. Christ, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.'

## COLLECT OF THE DAY

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Let us pray.

**Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

✠ *Please be seated for The Lessons.*

## A READING FROM THE HEBREW TESTAMENT

Joshua 5: 9-12

*Read by: Rosemary Carlough*

The Lord said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day.

While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year."

Reader: Hear what the Spirit is saying to God's people.

**People: Thanks be to God.**

## PSALM 32

*Led by: Rosemary Carlough*

**1 Happy are they whose transgressions are forgiven, \*  
and whose sin is put away!**

**2 Happy are they to whom the Lord imputes no guilt, \*  
and in whose spirit there is no guile!**

**3 While I held my tongue, my bones withered away, \*  
because of my groaning all day long.**

**4 For your hand was heavy upon me day and night; \*  
my moisture was dried up as in the heat of summer.**

**5 Then I acknowledged my sin to you, \*  
and did not conceal my guilt.**

**I said, "I will confess my transgressions to the Lord." \***



All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So Jesus told them this parable:

"There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands."' So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe--the best one--and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate.

"Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

Celebrant: The Gospel of our Lord.

**People: Praise to you Lord Christ.**

✠ *Please be seated for:*

THE SERMON

THE REVEREND MARY B GREGORIUS

✠ *Please stand as you are able and say:*

## THE NICENE CREED

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE (FORM III)

Leader : Father, we pray for your holy Catholic Church;

**People: That we all may be one.**

Leader : Grant that every member of the Church may truly and humbly serve you;

**People: That your Name may be glorified by all people.**

Leader: We pray for all bishops, priests, and deacons;

**People: That they may be faithful ministers of your Word and Sacraments.**

Leader: We pray for all who govern and hold authority in the nations of the world;

**People: That there may be justice and peace on the earth.**

Leader: Give us grace to do your will in all that we undertake;

**People: That our works may find favor in your sight.**

Leader: Have compassion on those who suffer from any grief or trouble;

**People: That they may be delivered from their distress.**

Leader: Give to the departed eternal rest.

**People: Let light perpetual shine upon them.**

Leader: We praise you for your saints who have entered into joy;

**People: May we also come to share in your heavenly kingdom.**

*Silence*

We pray for those who are in the hospital or home recuperating, especially: **Susan** Matsen, **Tom** Acheson, **Frederic**, **Peter**, **Bob** Gowen, **Yumi**, **Ronald** Garvey, **Max**, **Anne**, **Cathy**, **Barbara**, **Howard** Flemming, **Ellie** Ruvo, **Rosemary** Recine, **Robert** Lynch, **Joe** Smith, and **Angela** Carozzo

We pray for those who are homebound: **Esmerilda** Hastings, **Margaret** Vaccaro, **Lee** Williams, **Dorothy** Dushin, **Roberta** Darrigrand; **Jim**, **Marge**, **Deanna** Ammirato , and **Bill & Dorothy** D'Amato.

We pray for those for whom our prayers are asked, especially: **Hudson** Beauregard, **Liz & Jeff** Daniele, **Andrew** Tom, **Rebecca**, **Vince** Servio, **Sarah** Paruolo, **Annaliese** Haag, **Gerald**, **Marilyn** Griffin, **Paul** Ruvo, **Helene**, **Jason**, **Peter**, **Hannelore**, **Marina** Brandt, **Linda** Hill, **Carol** White, **Steven** Schubert, **Jeff** and The Rt. Rev **Andrew** St. John

We pray for **Edwin Sanchez** and the students at **El Hogar School**, and the **American Friends of the Episcopal Diocese of Jerusalem**.

We pray for those who have died, especially **Barry** Menuetz and the 6 million world wide and over 960,000 in this country who have died from COVID-19

*Silence*

*Officiant:* Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

✠ *Please greet one another gracefully and with masks on*

## THE PEACE

**Celebrant:** The peace of the Lord be always with you.

**People:** And also with you

## THE ANNOUNCEMENTS

### Volunteers needed:

- to plan the Agape Meal for Maundy Thursday
- to fill and hide Easter Eggs. And to set-up for Frozen Peep Golf
- for EVBS
- for Coffee Hour
- for Pleasantville Day 5-21-2022

**MARCH 27TH 6:30PM EDUCATE/VALIDATE SESSION 2**—Please join the Church of the Good Shepherd for an exploration of LGBTQ+ in law and politics. We have an amazing list of speakers including - State Supreme Court Justice James Hyer, State Senator Peter Harckham, Westchester Consumer Protection Director Jim Maisano, Attorney Kristen Prata Browde, Mayor William Hanauer, and Public Advocate Michael Sabatino. These seminars are designed to help you better understand, relate to, love, and accept your LGBTQ+ family, friends, and neighbors. [Click here to register.](#) Program led by Julia Whalen (our own Megan's daughter!) and the Good Shepherd Vestry.

## Jesus the Good Shepherd

**Storyteller:** Mother Mary+



## THE HOLY COMMUNION

### THE OFFERTORY SENTENCE

Celebrant: Walk in love, as Christ loved us and gave himself for us; an offering and a sacrifice to God.

✦ *Please join in singing:*

### THE OFFERTORY HYMN #411 VS 1, 2 &4

“O bless the Lord my soul”



1 O bless the Lord, my soul! His grace to thee pro - claim!  
2 O bless the Lord, my soul! His mer - cies bear in mind!  
3 He will not al - ways chide; he will with pa - tience wait;  
4 He par - dons all thy sins, pro - longs thy fee - ble breath;  
5 He clothes thee with his love, up - holds thee with his truth;



1 And all that is with - in me join to bless his ho - ly Name!  
2 For - get not all his ben - e - fits! The Lord to thee is kind.  
3 his wrath is ev - er slow to rise and rea - dy to a - bate.  
4 he heal - eth thine in - fir - mi - ties and ran - soms thee from death.  
5 and like the ea - gle he re - news the vi - gor of thy youth.

### DOXOLOGY

*Old Hundredth*

Praise God, from whom all blessings flow.  
Praise God, all creatures here below.  
Praise God above, you heavenly host:  
Praise Father, Son, and Holy Ghost.

## EUCCHARISTIC PRAYER B

*In this prayer, the lines in bold are spoken by the People*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Priest inserts Proper Preface*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*Celebrant Continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you.. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory again.**

*Celebrant Continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever . **AMEN.**

## THE LORD'S PRAYER

Celebrant: As our Savior Christ has taught us, we now pray:

**All: Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

## THE BREAKING OF THE BREAD

Celebrant: Christ our Passover is sacrificed for us;

**People: Therefore let us keep the feast.**

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

✘ Please join in singing:

## THE COMMUNION HYMN #469

“There’s a wideness in God’s mercy”



1 There's a wide-ness in God's mer - cy like the wide-ness  
2 There is no place where earth's sor - rows are more felt than  
3 For the love of God is broad - er than the mea - sure



of the sea; there's a kind - ness in his jus -  
up in heaven; there is no place where earth's fail -  
of the mind; and the heart of the E - ter -



tice, which is more than lib - er - ty. There is wel - come  
ings have such kind - ly judg - ment given. There is plen - ti -  
nal is most won - der - ful - ly kind. If our love were



for the sin - ner, and more gra - ces for the good; there is mer - cy  
ful re - demp - tion in the blood that has been shed; there is joy for  
but more faith - ful, we should take him at his word; and our life would



with the Sa - vior; there is heal - ing in his blood.  
all the mem - bers in the sor - rows of the Head.  
be thanks - giv - ing for the good - ness of the Lord.

✠ *Please stand as you are able*

## THE POST COMMUNION PRAYER

Celebrant: Let us pray.

**All:** Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## THE BLESSING

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore . **Amen.** *2 Corinthians 13:14*

✠ *Please join in singing:*

## THE CLOSING HYMN #690

*“Guide me o thou great Jehovah”*

1 Guide me, O thou great Je - ho - vah, pil - grim through this  
2 O - pen now the crys - tal foun-tain, whence the heal - ing  
3 When I tread the verge of Jor - dan, bid my anx - ious  
bar - ren land; I am weak, but thou art might - y;  
stream doth flow; let the fire and cloud - y pil - lar  
fears sub - side; death of death, and hell's de - struc - tion,



hold me with thy power - ful hand; bread of hea - ven,  
 lead me all my jour - ney through; strong de - liv - erer,  
 land me safe on Ca - naan's side; songs of prais - es,  
 bread of hea - ven, feed me now and ev - er -  
 strong de - liv - erer, be thou still my strength and  
 songs of prais - es, I will ev - er give to  
 more, shield, thee, feed me now and ev - er - more.  
 be thou still my strength and shield.  
 I will ev - er give to thee.

## THE DISMISSAL

**Deacon:** Let us go forth into the world, rejoicing in the power of the Spirit.

**People:** **Thanks be to God.**

## HOLY WEEK SCHEDULE

**Palm Sunday: 4-10-2022, 9:30am;** In person Service will be Live Streamed

**Maundy Thursday: 4-14-2022, 7pm;** In Person Traditional Foot washing, Holy Eucharist, Agape Meal, stripping of the Altar and Watch

**Good Friday: 4-15-2022; 12n to 3pm** the church will be open for prayer. The Liturgy for Good Friday and Passion Gospel will unfold through out the 3 hours

**Good Friday at 7pm** a Service of Tenebrae, contemplative candlelit Service

**Easter Sunday: 4-17-2022, 9:30am;** In person Holy Eucharist Service will be Live Streamed .Followed by Coffee Hour, Frozen Peep Golf and an Easter Egg Hunt for our little ones.

## ANNOUNCEMENTS

**LENTEN BOOK STUDY:** Wednesday's at 7pm: March 30-April 6, and 13. *Bad Girls of the Bible: And What We Can Learn From Them* Join us via [ZOOM](#), from wherever you are for a humorous look Scripture's Bad Girls. Meeting ID: 811 1080 9201 Passcode: 363558

**2022 EASTER FLOWERS:** The Altar Guild invites you to make a memorial or thank you offering towards the Easter flowers. Please send your contribution to the church office or drop it in the collection plate on Sunday March 27, April 3 or April 10. Donations need to be received no later than Tuesday April 12 to be printed in the Easter Bulletin, Thanks!

**EARTH DAY 24 APRIL 2022** will be celebrated this year with a community wide effort of tree planting. This effort is being organized by Emanuel Lutheran and members of the Pleasantville Clergy Association. Hope you will join in the fun. More info to follow soon.

**THRIFT SHOP:** The thrift shop IS OPEN—Saturdays from 10:00-2:00. Come and see what is new. Volunteers can sign up using the Sign Up Genius. [Follow this link](#).

**CONFIRMATION CLASS:** our next class is on April 26th at 5:45PM. Please contact Mother Mary+ for more information

**ONLINE SUNDAY SCHOOL IS IN SESSION:** Be sure to see St. John's On-line Sunday School lessons on our [website](#) Contact Mother Mary+ if you are interested in becoming one of our storytellers

**TUESDAY MORNING PRAYER 8:00AM** Please consider beginning your day in prayer together. ZOOM link in TW@SJ or [click here](#). Meeting ID 847 0590 3160

**THURSDAY BIBLE STUDY: 11:00AM;** Please consider joining us on zoom. Link in TW@SJ or [click here](#). Meeting ID 981708897

### **ST. JOHN'S STAFF:**

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