

Palm Sunday

April 10, 2022

Holy Eucharist 9:30^{AM}



St. John's Episcopal Church

8 Sunnyside Avenue, Pleasantville, NY 10570

(914) 769-0053 www.stjohnspleasantville.org

The Rev. Mary B. Gregorius, Rector

Jyoti Sabi (Indian, 1944–), Entry into Jerusalem, 2012.

ORDER OF WORSHIP

✠ *Please gather in the Parish Hall to begin our Palm Sunday observance.*

THE LITURGY OF THE PALMS

Celebrant: Blessed is the King who comes in the name of the Lord.

People: Peace in heaven and glory in the highest.

Celebrant: Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

GOSPEL READING Luke 19:28-40 The Rev Deacon Lynn Werdal

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord!

Peace in heaven, and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

THE BLESSING OF THE BRANCHES

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Celebrant: It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King

of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Celebrant: Blessed is The One who comes in the name of the Lord.

People: **Hosanna in the Highest.**

THE PROCESSION

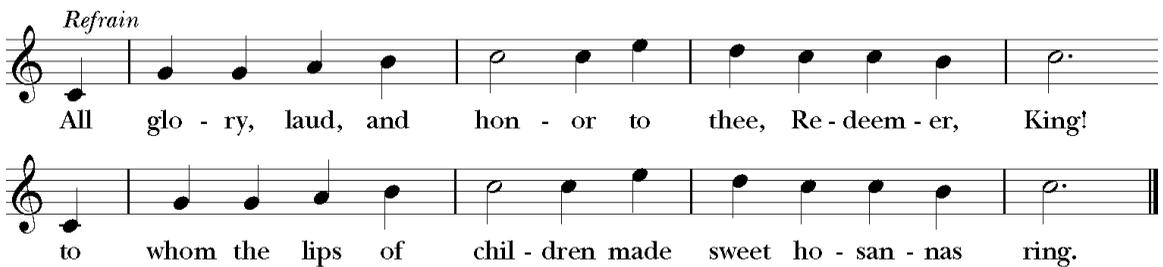
Deacon: Let us go forth in peace;

People: **In the name of Christ. Amen.**

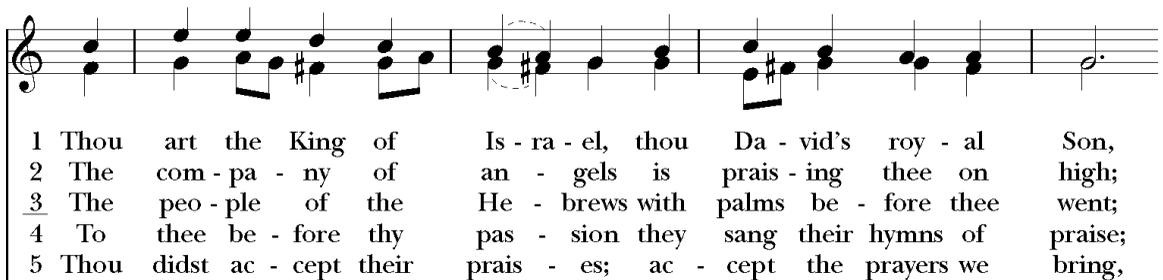
✠ *During the procession, all hold palm branches in their hands, and sing "All Glory, Laud, and Honor."*

ALL GLORY, LAUD, AND HONOR

Refrain

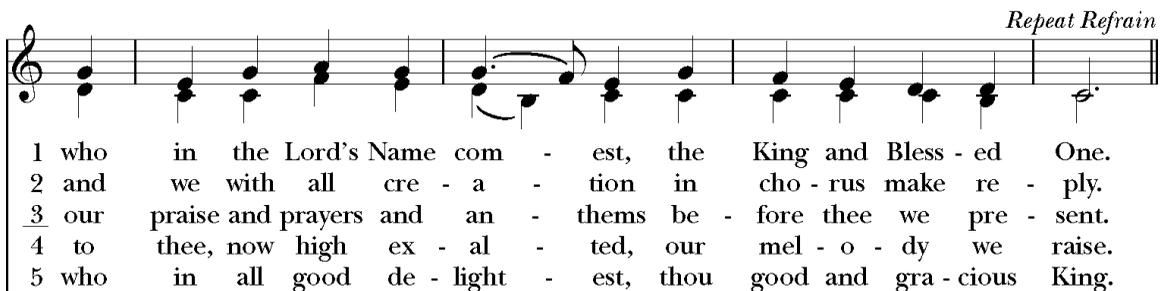


All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
to whom the lips of chil - dren made sweet ho - san - nas ring.



1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain



1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - al - ted, our mel - o - dy we raise.
5 who in all good de - light - est, thou good and gra - cious King.

✠ *Procession stops when it has arrived in the Narthex. At the doors of the Church, the celebrant says:*

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

✠ *The Procession continues into the Church singing “All Glory, Laud, and Honor”.*

THE OPENING ACCLAMATION

Celebrant: Bless the Lord who forgives all our sins;

People: God’s mercy endures forever.

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

THE COLLECT OF THE DAY

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

✠ *Please be seated.*

THE LESSON

Isaiah 50:4-9a

Read by Peter Russell

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he awakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Reader: Hear what the Spirit is saying to the Church.

People: Thanks be to God.

Led by Peter Russell

9. **Have mercy on me, O LORD, for I am in trouble; ***
 my eye is consumed with sorrow,
 and also my throat and my belly.
10. **For my life is wasted with grief,**
 and my years with sighing; *
 my strength fails me because of affliction,
 and my bones are consumed.
11. **I have become a reproach to all my enemies and even to my neighbors,**
 a dismay to those of my acquaintance; *
 when they see me in the street they avoid me.
12. **I am forgotten like a dead man, out of mind; ***
 I am as useless as a broken pot.
13. **For I have heard the whispering of the crowd;**
 fear is all around; *
 they put their heads together against me;
 they plot to take my life.
14. **But as for me, I have trusted in you, O LORD. ***
 I have said, "You are my God.
15. **My times are in your hand; ***
 rescue me from the hand of my enemies,
 and from those who persecute me.
16. **Make your face to shine upon your servant, ***
 and in your loving-kindness save me."

THE EPISTLE

Philippians 2:5-11

Read by Peter Russell

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death-- even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader: Hear what the Spirit is saying to the Church.

People: **Thanks be to God.**

THE PRAYERS OF THE PEOPLE (FORM III)

Leader : Father, we pray for your holy Catholic Church;

People: That we all may be one.

Leader : Grant that every member of the Church may truly and humbly serve you;

People: That your Name may be glorified by all people.

Leader: We pray for all bishops, priests, and deacons;

People: That they may be faithful ministers of your Word and Sacraments.

Leader: We pray for all who govern and hold authority in the nations of the world;

People: That there may be justice and peace on the earth.

Leader: Give us grace to do your will in all that we undertake;

People: That our works may find favor in your sight.

Leader: Have compassion on those who suffer from any grief or trouble;

People: That they may be delivered from their distress.

Leader: Give to the departed eternal rest.

People: Let light perpetual shine upon them.

Leader: We praise you for your saints who have entered into joy;

People: May we also come to share in your heavenly kingdom.

Silence

We pray for those who are in the hospital or home recuperating, especially: **Susan Matsen, Tom Acheson, Frederic, Peter, Bob Gowen, Yumi, Ronald Garvey, Max, Anne, Cathy, Barbara, Howard Flemming, Ellie Ruvo, Rosemary Recine, Robert Lynch, Joe Smith, and Angela Carrozzo**

We pray for those who are homebound: **Esmerilda Hastings, Margaret Vaccaro, Lee Williams, Dorothy Dushin, Roberta Darrigrand; Jim, Marge, Deanna Ammirato , and Bill & Dorothy D'Amato.**

We pray for those for whom our prayers are asked, especially: **Hudson Beauregard, Liz & Jeff Daniele, Andrew Tom, Rebecca, Vince Servio, Sarah Paruolo, Annaliese Haag, Gerald, Marilyn Griffin, Paul Ruvo, Helene, Jason, Peter, Hannelore, Marina Brandt, Linda Hill, Carol White, Steven Schubert, Jeff and The Rt. Rev Andrew St. John**

We pray for **Edwin Sanchez and the students at El Hogar School, and the American Friends of the Episcopal Diocese of Jerusalem.**

We pray for those who have died, especially the 6 million world wide and over 960,000 in this country who have died from COVID-19

Silence

Officiant: Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

✠ *Please greet one another gracefully and with masks on*

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

THE ANNOUNCEMENTS

HOLY WEEK VOLUNTEERS NEEDED:

- **To read and participate in liturgy**
- **To plan the Agape Meal for Maundy Thursday**
- **To fill and hide Easter Eggs. And to set-up for Frozen Peep Golf**
- **Please contact Mother Mary+ if you are interested**

The Triumphal Entry into Jerusalem

Storyteller: Riley Vavolizza



THE HOLY COMMUNION

THE OFFERTORY SENTENCE

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. (*Ephesians 5:2*)

✦ *Please stand and join in singing:*

THE OFFERTORY HYMN #158

“Ah, holy Jesus, how hast thou offended”



1 Ah, ho - ly Je - sus, how hast thou of - fend - ed, that man to
2 Who was the guilt - y? Who brought this up - on thee? A - las, my
3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath
4 For me, kind Je - sus, was thy in - car - na - tion, thy mor - tal
5 There - fore, kind Je - sus, since I can - not pay thee, I do a -
1 judge thee hath in hate pre - tend - ed? By foes de - rid - ed,
2 trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,
3 sin - ned, and the Son hath suf - fered; for our a - tone - ment,
4 sor - row, and thy life's ob - la - tion; thy death of an - guish
5 dore thee, and will ev - er pray thee, think on thy pi - ty
1 by thine own re - ject - ed, O most af - flict - ed.
2 I it was de - nied thee: I cru - ci - fied thee.
3 while we noth - ing heed - ed, God in - ter - ced - ed.
4 and thy bit - ter pas - sion, for my sal - va - tion.
5 and thy love un - swerv - ing, not my de - serv - ing.

THE DOXOLOGY:

Old Hundredth

Praise God, from whom all blessings flow.
Praise God, all creatures here below.
Praise God above, you heavenly host:
Praise Father, Son, and Holy Ghost.

EUCCHARISTIC PRAYER A

In this prayer, the lines in bold are spoken by the People

The Lord be with you.

And also with you

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

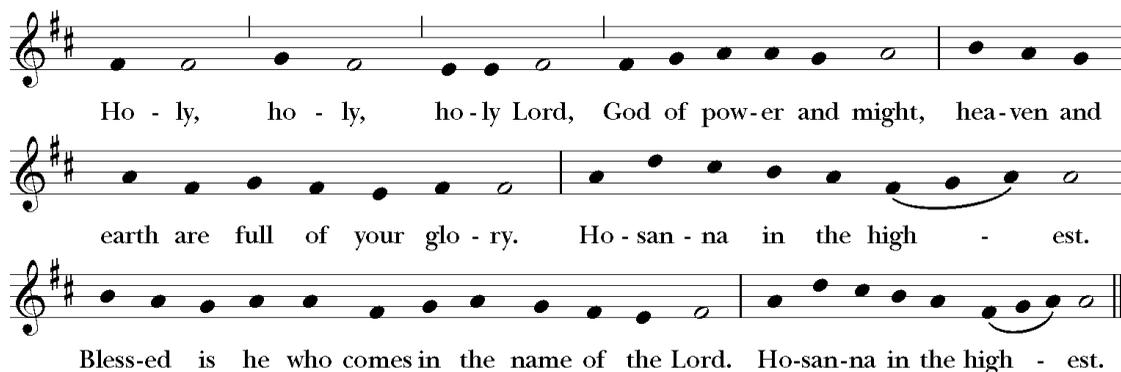
It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Priest inserts Proper Preface

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Celebrant Continues

We Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

**Chris has died,
Christ is risen,
Christ will come again.**

Celebrant Continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

Celebrant: As our Savior Christ has taught us, we now pray:

All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast.

ANGUS DEI

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE COMMUNION ANTHEM

Sung by: **Angela Berg**

“Here is Love; *Music, Robert Lowry; Text by Rees & Williams*

THE POST COMMUNION PRAYER

Celebrant: Let us pray.

All: Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE PASSION OF OUR LORD JESUS CHRIST according to Luke 22:14-23:56

Narrator: When the hour came, Jesus took his place at the table, and the apostles with him. He said to them,

Jesus: I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God.

Narrator: Then he took a cup, and after giving thanks he said,

Jesus: Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.

Narrator: Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying,

Jesus: This is my body, which is given for you. Do this in remembrance of me.

Narrator: And he did the same with the cup after supper, saying,

Jesus: This cup that is poured out for you is the new covenant in my blood.

But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!

Narrator: Then they began to ask one another, which one of them it could be who would do this. A dispute also arose among them as to which one of them was to be regarded as the greatest. But he said to them,

Jesus: The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves. You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel. Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers.

Narrator: And Peter said to Jesus,

Peter: Lord, I am ready to go with you to prison and to death!

Narrator: Jesus said,

Jesus: I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me.

Narrator: Jesus said to them,

Jesus: When I sent you out without a purse, bag, or sandals, did you lack anything?

Narrator: They said,

Disciple: No, not a thing.

Narrator: He said to them,

Jesus: But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me, ‘And he was counted among the lawless’; and indeed what is written about me is being fulfilled.

Narrator: They said,

Disciple: Lord, look, here are two swords.

Narrator: He replied,

Jesus: It is enough.

Narrator: He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them,

Jesus: Pray that you may not come into the time of trial.

Narrator: Then he withdrew from them about a stone’s throw, knelt down, and prayed,

Jesus: Father, if you are willing, remove this cup from me; yet, not my will but yours be done.

Narrator: Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them,

Jesus: Why are you sleeping? Get up and pray that you may not come into the time of trial.

Narrator: While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him,

Jesus: Judas, is it with a kiss that you are betraying the Son of Man?

Narrator: When those who were around him saw what was coming, they asked,

Disciple: Lord, should we strike with the sword?

Narrator: Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said,

Jesus: No more of this!

Narrator: And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him,

Jesus: Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!

Narrator: Then the crowd seized Jesus and led him away, bringing him into the high priest’s house. But Peter was following at a distance. When they had kindled a fire in the

middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said,

Servant Girl: This man also was with him.

Narrator: But Peter denied it, saying,

Peter: Woman, I do not know him.

Narrator: A little later someone else, on seeing Peter, said,

Servant 2: You also are one of them.

Narrator: But Peter said,

Peter: Man, I am not!

Narrator: Then about an hour later still another kept insisting,

Servant 3: Surely this man also was with the prisoner; for he is a Galilean.

Narrator: But Peter said,

Peter: Man, I do not know what you are talking about!

Narrator: At that moment, while Peter was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him,

Jesus: 'Before the cock crows today, you will deny me three times.'

Narrator: And Peter went out and wept bitterly. Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him,

Soldier 1: Prophesy!

Soldier 2: Who is it that struck you?

Narrator: They kept heaping many other insults on Jesus. When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought Jesus to their council. They said,

Elders: If you are the Messiah, tell us.

Narrator: Jesus replied,

Jesus: If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God.

Narrator: All of them asked,

Elders: Are you, then, the Son of God?

Narrator: Jesus said to them,

Jesus: You say that I am.

Narrator: Then they said,

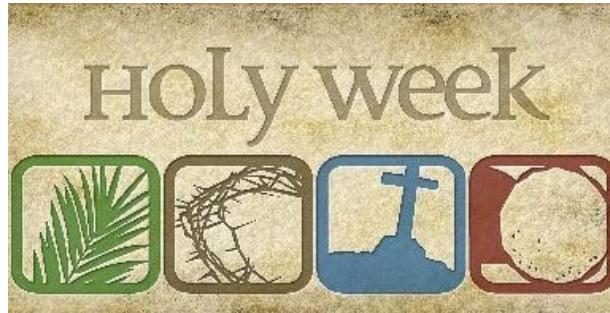
Elders: What further testimony do we need? We have heard it ourselves from his own lips!

THE DISMISSAL

Deacon: Let us bless the Lord.

People: **Thanks be to God.**

✠ *The people depart in silence.*



HOLY WEEK SCHEDULE

Maundy Thursday: 4-14-2022, 7pm; In Person Worship with Emanuel Lutheran, at St. John's. Traditional Foot washing, Holy Eucharist, Agape Meal, stripping of the Altar and Watch

Good Friday: 4-15-2022 10am Children's Stations of the Cross. If you have ever tried to explain Jesus' journey to the Cross and Crucifixion to your children, you will appreciate the beauty of this simple Service. We allow Jesus' Story to unfold with movement, art, and teamwork.

Good Friday:12n to 3pm the church will be open for prayer. The Liturgy for Good Friday and Passion Gospel will unfold through out the 3 hours

Good Friday at 7pm a Service of Tenebrae, contemplative candlelit Service

Easter Sunday: 4-17-2022, 9:30am; In person Holy Eucharist Service will be Live Streamed .Followed by Coffee Hour, Frozen Peep Golf and an Easter Egg Hunt for our little ones.

ANNOUNCEMENTS

LENTEN BOOK STUDY: Wednesday at 7pm: April 13. *Bad Girls of the Bible: And What We Can Learn From Them* Join us via [ZOOM](#), from wherever you are for a humorous look Scripture's Bad Girls. Meeting ID: 811 1080 9201 Passcode: 363558

2022 EASTER FLOWERS: The Altar Guild invites you to make a memorial or thank you offering towards the Easter flowers. Please send your contribution to the church office or drop it in the collection plate today. Donations need to be received no later than 4/12.

EARTH DAY 24 APRIL 2022 INVITATION FROM EMMANUAL LUTHERAN: Please join us for an exciting Earth Sunday on April 24th. Our Sunday services will be in solidarity with our neighboring churches and synagogues in Pleasantville. We celebrate the Earth Charter (earthcharter.org) which is comprised of sixteen principles that turn conscience into action. During regular services each participating house of worship will include a ritual gifting of a seedling between three generations to symbolize our role as stewards of creation. Later in the afternoon, let us join in a planting the saplings in the Village.

YAI CENTRAL PARK CHALLENGE 4 JUNE 2022: Donate, join a fundraising team or volunteer. Visit—cpc2022.funraise.org or contact Suzanne Cortese for more information

THRIFT SHOP: The thrift shop IS OPEN—Saturdays from 10:00-2:00. Come and see what is new. Volunteers can sign up using the Sign Up Genius. [Follow this link](#).

CONFIRMATION CLASS: our next class is on April 26th at 5:45PM. Please contact Mother Mary+ for more information

ONLINE SUNDAY SCHOOL IS IN SESSION: Be sure to see St. John's On-line Sunday School lessons on our [website](#) Contact Mother Mary+ if you are interested in becoming one of our storytellers

TUESDAY MORNING PRAYER 8:00AM Please consider beginning your day in prayer together. ZOOM link in TW@SJ or [click here](#). Meeting ID 847 0590 3160

THURSDAY BIBLE STUDY: 11:00AM; Please consider joining us on zoom. Link in TW@SJ or [click here](#). Meeting ID 981708897

ST. JOHN'S STAFF:

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Cantor: Angela Berg
Vestry: Jim Dirlam, Sarah Hoadley, Lynn Russell, Joan Scire-Vitkevich, Philippa Seltzer-Muschko, John McAndrew