

The Third Sunday of Easter

May 1, 2022

Holy Eucharist 9:30^{AM}



St. John's Episcopal Church

8 Sunnyside Avenue, Pleasantville, NY 10570
(914) 769-0053 www.stjohnsppleasantville.org

The Rev. Mary B. Gregorius, Rector

Rosa Bonheur—Sheep by the Sea

ORDER OF WORSHIP FOR HOLY EUCHARIST

PRELUDE

✠ *Please stand as you are able and join in singing:*

THE PROCESSION #191, vs. 1,4&5

“Alleluia, Alleluia!!”

1 Al - le - lu - ia, al - le - lu - ia! Hearts and voic - es heaven-ward raise:
2 Now the i - ron bars are bro - ken, Christ from death to life is born,
3 Christ is ris - en, Christ, the first-fruits of the ho - ly har - vest - field,
4 Christ is ris - en, we are ris - en! Shed up - on us heaven - ly grace,
5 Al - le - lu - ia, al - le - lu - ia! Glo - ry be to God on high;

1 sing to God a hymn of glad - ness, sing to God a hymn of praise.
2 glor - ious life, and life im - mor - tal, on his re - sur - rec - tion morn.
3 which with all its full a - bun - dance at his sec - ond com - ing yield:
4 rain and dew and gleams of glo - ry from the bright - ness of thy face;
5 Al - le - lu - ia! to the Sa - vior who has won the vic - to - ry;

1 He, who on the cross a vic - tim, for the world's sal - va - tion bled,
2 Christ has tri - umphed, and we con - quer by his might - y en - ter - prise:
3 then the gold - en ears of har - vest will their heads be - fore him wave,
4 that, with hearts in hea - ven dwell - ing, we on earth may fruit - ful be,
5 Al - le - lu - ia! to the Spi - rit, fount of love and sanc - ti - ty:

1 Je - sus Christ, the King of glo - ry, now is ris - en from the dead.
2 we with him to life e - ter - nal by his re - sur - rec - tion rise.
3 ri - pened by his glo - rious sun - shine from the fur - rows of the grave.
4 and by an - gel hands be gath - ered, and be ev - er, Lord, with thee.
5 Al - le - lu - ia, al - le - lu - ia! to the Tri - une Ma - jes - ty.

THE OPENING SENTENCE

Celebrant: Alleluia! Christ is risen!

People: The Lord is risen indeed! Alleluia!

Celebrant: Let us pray.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name through Christ our Lord. Amen.

GLORIA



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - might - y God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

✠ *Please be seated for The Lessons.*

THE LESSON: ACTS 9:1-6, (7-20)

Read by: Brian McPhee

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." [The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

PSALM 30

Led by Brian McPhee

1 I will exalt you, O Lord, because you have lifted me up *
and have not let my enemies triumph over me.

2 O Lord my God, I cried out to you, *
and you restored me to health.

3 You brought me up, O Lord, from the dead; *
you restored my life as I was going down to the grave.

4 Sing to the Lord, you servants of God; *
give thanks for the remembrance of the holiness of God.

5 For the wrath of God endures but the twinkling of an eye, *
the divine favor for a lifetime. Weeping may spend the night, *
but joy comes in the morning.

6 While I felt secure, I said, * “
I shall never be disturbed.

7 Lord, with your favor, you made me as strong as the mountains.” *
Then you hid your face, and I was filled with fear. 8 I cried to you, O Lord; *
I pleaded with you, saying,

9 “What profit is there in my blood, if I go down to the pit? *
Will the dust praise you or declare your faithfulness?

10 Hear, O Lord, and have mercy upon me; *
O Lord, be my helper.”

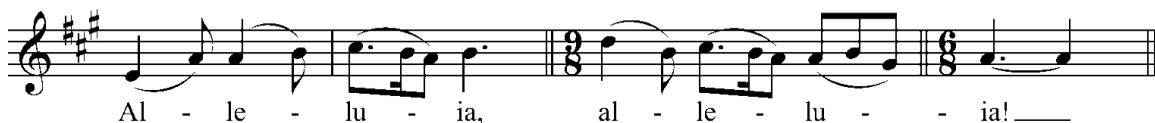
11 You have turned my wailing into dancing; *
you have put off my sack-cloth and clothed me with joy.

12 Therefore my heart sings to you without ceasing; *
O Lord my God, I will give you thanks for ever. !

✱ *Please stand as you are able and join in singing:*

SEQUENCE HYMN

Celtic Alleluia



THE HOLY GOSPEL: JOHN 21:1-19

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you Lord Christ.**

When Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

Deacon: The Gospel of our Lord.

People: **Praise to you Lord Christ.**

✠ *Please be seated for:*

THE SERMON

The Rev. Mary B Gregorius+

✠ *Please stand as you are able and say:*

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE (FORM VI)

In peace we pray to you, Lord God

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone .

For this community, the nation, and the world;

For all who work for justice, freedom, and peace .

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression .

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Bishop Andrew Dietsche, Bishop Allen Shin and Bishop Mary Glasspool and for all bishops and other ministers;

For all who serve God in his Church

For the special needs and concerns of this congregation.

Silence

We pray for those who are in the hospital or home recuperating, especially: **Susan** Matsen, **Tom** Acheson, **Frederic**, **Peter**, **Bob** Gowen, **Yumi**, **Ronald** Garvey, **Max**, **Anne**, **Cathy**, **Barbara**, **Howard** Flemming, **Ellie** Ruvo, **Rosemary** Recine, **Robert** Lynch, **Joe** Smith, and **Angela** Carrozzo

We pray for those who are homebound: **Esmerilda** Hastings, **Margaret** Vaccaro, **Lee** Williams, **Dorothy** Dushin, **Roberta** Darrigrand; **Jim**, **Marge**, **Deanna** Ammirato , and **Bill & Dorothy** D'Amato.

We pray for those for whom our prayers are asked, especially: **Hudson** Beauregard, **Andrew** Tom, **Rebecca**, **Vince** Servio, **Sarah** Paruolo, **Annaliese** Haag, **Gerald**, **Marilyn** Griffin, **Paul** Ruvo, **Helene**, **Jason**, **Peter**, **Hannelore**, **Marina** Brandt, **Carol** White, **Steven** Schubert, **Jeff** and The Rt. Rev **Andrew** St. John

We pray for **Edwin Sanchez** and the students at **El Hogar School**, and the **American Friends of the Episcopal Diocese of Jerusalem**.

Hear us, Lord;

For your mercy is great.

Silence

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for those who have died, especially Marion DeWaters and the 6 million world wide and over 960,000 in this country who have died from COVID-19

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Silence

Officiant: Almighty and eternal God, ruler of all things in heaven and earth:
Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

CONFESSON OF SIN

Deacon: Let us confess our sins against God and our neighbor.

Silence

All: **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

Officiant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

✠ *Please greet one another gracefully and with masks on*

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: And also with you.

THE ANNOUNCEMENTS

Online Sunday School–

Riley Vavolizza Tells Thomas believes!



Spring is a great time to get involved:

- * Join the list of volunteer readers
 - * Help the Altar Guild
 - * Volunteer at the Thrift Shop
- * Read a Bible Story for Sunday School
- * Work with the Community Garden
 - * Become Property Warden
 - * Help the Vestry

Contact Mother Mary (mothermarystjohns@gmail.com), Debbie Paruolo (dparuolo@aol.com), or the office (stjohnspleasantville@gmail.com) for more information

THE HOLY COMMUNION

THE OFFERTORY SENTENCE

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. (*Ephesians 5:2*)

✠ *Please stand as you are able and join in singing:*

THE OFFERTORY HYMN #417 V1, 2, &5 “Worthy is Christ the lamb who is slain

Antiphon



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



- | | | | | | |
|---|--------------|------------------------|----------------|----------|-------|
| 1 | Wor - thy is | Christ, the Lamb | who was slain, | _____ | whose |
| 2 | Pow - er, | rich - es, wis - dom, | and strength, | _____ | and |
| 3 | Sing _____ | with all the peo - ple | of God, | _____ | and |
| 4 | Bless - ing, | hon - or, glo - ry, | and might | be to | |
| 5 | For _____ | the Lamb _____ | who was slain | has be - | |



- | | | | | | |
|---|-----------------|-----------------------|-----------------|----------|--------|
| 1 | blood set us | free _____ | to be peo - ple | of God. | [Ant.] |
| 2 | hon - or, _____ | bles - ing, | and glo - ry | are his. | [Ant.] |
| 3 | join in the | hymn of all cre - a - | - tion. | [Ant.] | |
| 4 | God and the | Lamb for ev - er. | A - | men. | [Ant.] |
| 5 | gun his _____ | reign. _____ | Al - le - lu | - ia! | [Ant.] |

THE DOXOLOGY:

Old Hundredth

**Praise God, from whom all blessings flow.
Praise God, all creatures here below.
Praise God above, you heavenly host:
Praise Father, Son, and Holy Ghost.**

EUCCHARISTIC PRAYER B

In this prayer, the lines in bold are spoken by the People

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Priest inserts Proper Preface

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na
 in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na
 in the high - est. Ho - san - na in the high - est.

Celebrant Continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you.. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory again.**

Celebrant Continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever .

Let the People say

AMEN.

THE LORD'S PRAYER

Celebrant: As our Savior Christ has taught us, we now pray:

All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant: Alleluia! Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia!

ANGUS DEI

Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE COMMUNION HYMN #213 vs. 1,2&3

“Come away to the skies”

Unison or harmony

1 Come a - way to the skies, my be - lov - ed, a - rise and re -
 2 Now with sing - ing and praise, let us spend all the days, by our
 3 For the glo - ry we were first cre - a - ted to share, both the
 4 We with thanks do ap - prove the de - sign of that love which hath
 *5 Hal - le - lu - jah we sing, to our Fa - ther and King, and his
 1 joice in the day thou wast born; on this fes - ti - val day,
 2 hea - ven - ly Fa - ther be - stowed, while his grace we re - ceive
 3 na - ture and king - dom di - vine! Now cre - a - ted a - gain
 4 joined us to Je - sus' Name; so u - ni - ted in heart,
 5 rap - tu - rous prais - es, re - peat: to the Lamb that was slain,



1 come ex - ult - ing a - way, and with sing - ing to Zi - on re - turn.____
2 from his boun - ty, and live to the hon - or and glo - ry of God.____
3 that our lives may re - main, through-out time and e - ter - ni - ty thine.____
4 let us nev - er - more part, till we meet at the feast of the Lamb.____
5 hal - le - lu - jah a - gain, sing, all heav - en, and fall at his feet.____

THE POST COMMUNION PRAYER

Celebrant: Let us pray.

All: Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.** *2 Corinthians 13:14*

✘ Please join in singing:

THE CLOSING HYMN #179

“Ye Servants of God”

The image shows a musical score for the hymn "Ye Servants of God". It consists of four systems of music, each with a vocal line and a piano accompaniment line. The key signature is one sharp (F#) and the time signature is common time (C). The lyrics are printed below the vocal lines.

1 Ye ser - vants of God, your Mas - ter pro - claim,
2 God rul - eth on high, al - might - y to save;
3 Sal - va - tion to God who sits on the throne!
4 Then let us a - dore, and give him his right:

the Name all - vic - to - rious of Je - sus ex - tol:
The great con - gre - ga - tion his tri - umph shall sing,
The prais - es of Je - sus the an - gels pro - claim,
and hon - or and bless - ing, with an - gels a - bove,

and pub - lish a - broad his won - der - ful Name;
and still he is nigh: his pres - ence we have.
Let all cry a - loud, and hon - or the Son.
All glo - ry and power, all wis - dom and might,

his king - dom is glo - rious; he rules o - ver all.
as - crib - ing sal - va - tion to Je - sus our King.
fall down on their fa - ces, and wor - ship the Lamb.
and thanks nev - er - ceas - ing and in - fi - nite love.

THE DISMISSAL

Deacon: Alleluia, alleluia! Let us go forth in the name of the Risen Christ.

People: **Thanks be to God. Alleluia, alleluia!**

POSTLUDE

ANNOUNCEMENTS

BAD GIRLS OF THE BIBLE BOOK CLUB IS BACK MAY 4, 7:00PM Join us Wednesday evenings via [Zoom](#) for this lively discussion of the book by Liz Curtis Higgs. You can order or download the book. This week we study Jezebel—a REAL BAD girl! Meeting ID:852 3554 8705

PLEASANTVILLE DAY SATURDAY MAY 21, 2022: Mark your calendar to enjoy a day of community fun and be sure to see the St. John's Pleasantville Community Garden Booth!

YAI CENTRAL PARK CHALLENGE 4 JUNE 2022: Donate, join a fundraising team or volunteer. Visit—cpc2022.funraise.org or contact Suzanne Cortese for more info

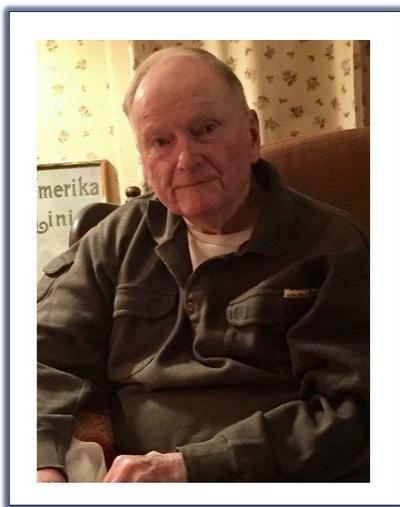
THRIFT SHOP: The thrift shop IS OPEN—Saturdays from 10:00-2:00. Volunteers needed please sign up using the Sign Up Genius. [Follow this link](#). Helping out in the Thrift Shop is a fun way to get to know your fellow parishioners and express creativity!

CONFIRMATION CLASS: our next class is on May 10th at 5:45PM. Please contact Mother Mary+ for more information

ONLINE SUNDAY SCHOOL IS IN SESSION: St. John's On-line Sunday School lessons are on our [website](#) Contact Mother Mary+ if you want to be a storyteller!

TUESDAY MORNING PRAYER 8:00AM Please consider beginning your day in prayer together. ZOOM link in TW@SJ or [click here](#). Meeting ID 847 0590 3160

THURSDAY BIBLE STUDY: 11:00AM; Please consider joining us on zoom. Link in TW@SJ or [click here](#). Meeting ID 981708897. We are reading the confounding and deeply mystical Gospel of John.



Celebrating the wonderful life of

JOHN L. WILLIAMS
1928 – 2021

Please join us at the service and reception to share some of our favorite memories, stories and to remember the man we greatly miss.

Saturday May, 14 2022 at 2:00pm

**St. John's Episcopal Church
8 Sunnyside Ave.
Pleasantville, New York**

Kindly RSVP to Erica Schweitz:
303-968-5426, my3mmm@aol.com

DID YOU KNOW...

Do you know that **each Episcopal Parish** is lead by a **Vestry** comprised of elected members of each congregation? It is an example of **Democracy** at work. Have you ever thought about participating in leading our parish of St. John's? Do you **have ideas** to grow our parish? Or deepen our Spirituality? Perhaps you are drawn to **increase** our Ministry both within the parish and in our community? Or **understand** building maintenance? Then you are a **prime candidate for Vestry**. We are searching for one Vestry member and a Property Warden. Please, speak to Mother Mary+ or Warden Debbie Paruolo about taking your turn in the lead.

ST. JOHN'S STAFF:

Rector: The Rev. Mary B. Gregorius mothermarystjohns@gmail.com
Deacon Emerita: The Rev. Deacon Lynn Werdal lynn.werdal@gmail.com
Organist: Warren Blyden quintiton@gmail.com
Parish Administrator: stjohnspleasantville@gmail.com
Parish Bookkeeper: Megan Whalen bookkeeper@stjohnspleasantville.com



Administrative Warden: Debbie Paruolo dparuolo@aol.com
Property Warden: DOES YOUR NAME BELONG HERE?
Treasurer: Jeff DeWaters jeffdewaters@mac.com
Cantor: Angela Berg
Vestry: Jim Dirlam, Sarah Hoadley, Lynn Russell, Joan Scire-Vitkevich,
Philippa Seltzer-Muschko, John McAndrew, and **DOES YOUR
NAME BELONG HERE?**