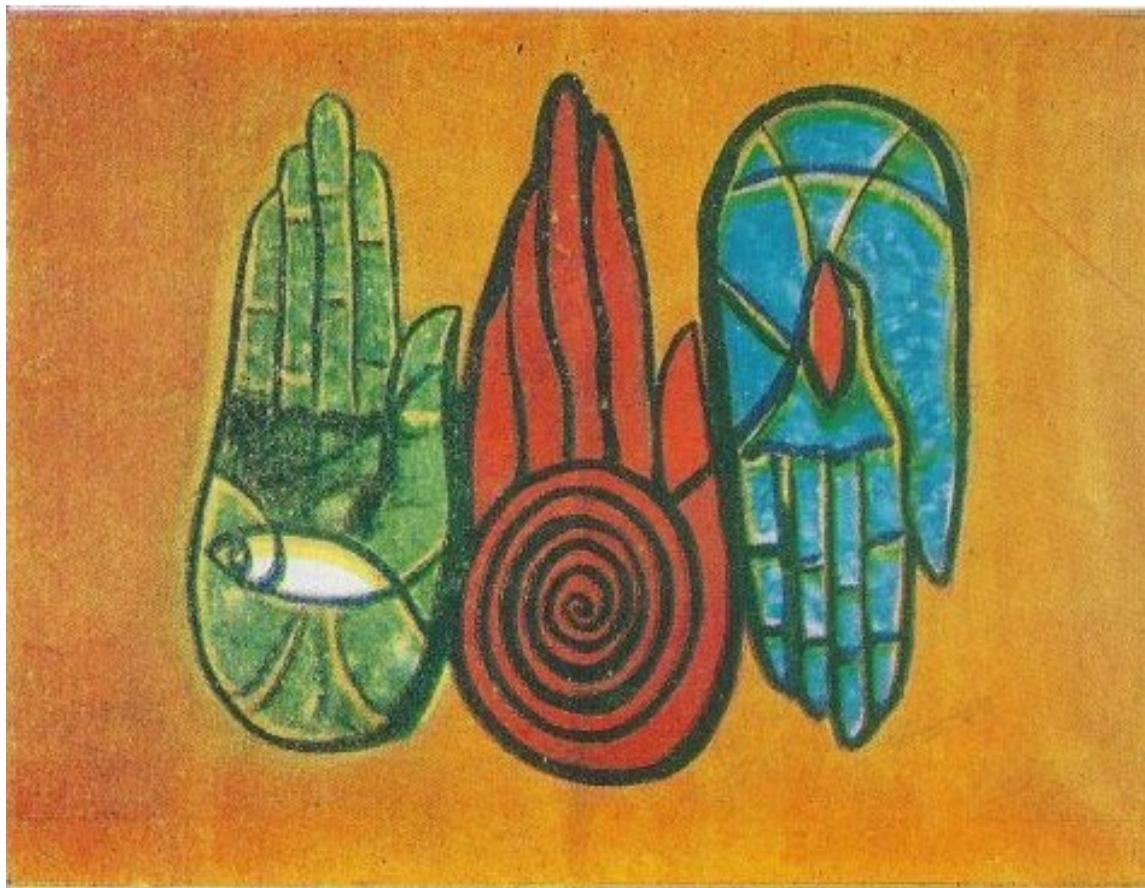


# Trinity Sunday

June 12, 2022

Holy Eucharist 9:30<sup>AM</sup>



## **St. John's Episcopal Church**

8 Sunnyside Avenue, Pleasantville, NY 10570

(914) 769-0053 [www.stjohnspleasantville.org](http://www.stjohnspleasantville.org)

The Rev. Mary B. Gregorius, Rector

*Trinity Art (India, Fr. Thamburaj)*

## AN INVITATION TO THIS SERVICE

This service is taken from the *1979 Book of Common Prayer*. **Words printed in bold are spoken by the congregation.** All are welcome at Christ's table. We welcome baptized

Christians of any tradition to share in the bread and wine. If you have not yet been baptized, or would prefer to receive a blessing from the Priest, indicate this by crossing your arms over your heart.

## THE HOLY EUCHARIST RITE II

### *PRELUDE*

### THE WORD OF GOD

✠ *Please stand as you are able and join in singing:*

### THE PROCESSION LEVAS#362 vs1,3&4

“Holy, Holy, Holy”

1 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!

\*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,

3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,

4 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the sin - ful hu - man eye thy glo - ry may not see,  
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.  
 which wert, and art, and ev - er - more shalt be.  
 per - fect in power, in love, and pu - ri - ty.  
 God in three Per - sons, bless - ed Trin - i - ty.

THE OPENING SENTENCE

Celebrant: Alleluia! Christ is risen!  
**People: The Lord is risen indeed! Alleluia!**  
 Celebrant: Let us pray.

THE COLLECT FOR PURITY

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name through Christ our Lord. Amen.**

GLORIA

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

### THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

**People:** **And also with you.**

Celebrant: Let us pray.

**Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. Amen.**

✠ *Please be seated for: the lessons*

THE FIRST READING FROM THE BOOK OF: PROVERBS 8: 1-4, 22-31

*Read by: Ryan Fannon*

Does not wisdom call, and does not understanding raise her voice? On the heights, beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the entrance of the portals she cries out: "To you, O people, I call, and my cry is to all that live. The Lord created me at the beginning of his work, the first of his acts of long ago. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth-- when he had not yet made earth and fields, or the world's first bits of soil. When he established the heavens, I was there, when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the human race."

**Reader:** Hear what the Spirit is saying to God's people.

**People:** **Thanks be to God.**

PSALM 8

*Led by: Ryan Fannon*

1 O Lord our governor, \*  
how exalted is your name in all the world!  
2 Out of the mouths of infants and children \*  
your majesty is praised above the heavens.  
You have set up a stronghold against your adversaries, \*  
to quell the enemy and the avenger.

3 When I consider your heavens, the work of your fingers, \*  
 the moon and the stars you have set in their courses,  
 4 what are mortals that you should be mindful of them, \*  
 their children that you should seek them out?  
 5 You have made them but little lower than the angels; \*  
 you adorn them with glory and honor;  
 6 you give them mastery over the works of your hands; \*  
 you put all things under their feet;  
 7 all sheep and oxen, \*  
 even the wild beasts of the field,  
 8 the birds of the air, the fish of the sea, \*  
 and all that walks in the paths of the sea.  
 9 O Lord our governor, \*  
 how exalted is your name in all the world! \*

THE SECOND READING FROM THE BOOK OF: ROMANS 5: 1-5

*Read by: Ryan Fannon*

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

✠ *Please stand as you are able and join in singing:*

SEQUENCE HYMN

*Celtic Alleluia*

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia! \_\_\_

## THE HOLY GOSPEL: JOHN 16: 12-15

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

**People: Glory to you Lord Christ.**

Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

Deacon: The Gospel of our Lord.

**People: Praise to you Lord Christ.**

✠ *Please be seated for:*

THE SERMON

Deacon Lynn Werdal

✠ *Please stand as you are able and say:*

THE NICENE CREED

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

#### THE PRAYERS OF THE PEOPLE (FORM VI)

In peace we pray to you, Lord God

*Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Bishop Andrew Dietsche, Bishop Allen Shin and Bishop Mary Glasspool and for all bishops and other ministers;

**For all who serve God in his Church**

For the special needs and concerns of this congregation.

*Silence*

We pray for those who are in the hospital or home recuperating, especially: **Susan Matsen, Tom Acheson, Frederic, Peter, Bob Gowen, Yumi, Ronald Garvey, Max, Anne,**

**Cathy, Barbara, Howard** Flemming, **Ellie** Ruvo, **Rosemary** Recine, **Robert** Lynch, and **Joe** Smith.

We pray for those who are homebound: **Esmerilda** Hastings, **Margaret** Vaccaro, **Lee** Williams, **Dorothy** Dushin, **Roberta** Darrigrand; **Jim, Marge, Deanna** Ammirato , and **Bill & Dorothy** D'Amato.

We pray for those for whom our prayers are asked, especially: **Andrew** Tom, **Rebecca,** **Vince** Servio, **Sarah** Paruolo, **Annaliese** Haag, **Gerald, Marilyn** Griffin, **Paul** Ruvo, **Helene, Jason, Peter, Hannelore, Marina** Brandt, **Carol** White, **Steven** Schubert, and **Jeff**

We pray for **Edwin Sanchez** and the students at **El Hogar School,** and the **American Friends of the Episcopal Diocese of Jerusalem.**

Hear us, Lord;

**For your mercy is great.**

*Silence*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for those who have died, especially Marion DeWaters, whose Celebration of Life Service was held yesterday, the 6 million world wide and over 1 million in this country who have died from COVID-19

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

*Silence*

*Officiant:* Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

## CONFESSION OF SIN

*Deacon:* Let us confess our sins against God and our neighbor.

*Silence*

*All:* **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

*Officiant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

✠ *Please greet one another gracefully and with masks on*

## THE PEACE

**Celebrant:** The peace of the Lord be always with you.

**People:** **And also with you.**

## THE ANNOUNCEMENTS

***Online Sunday School–  
Mother Mary+ Tells The Holy Trinity***



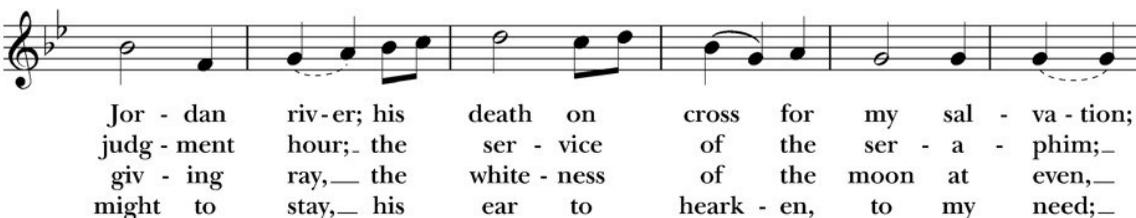
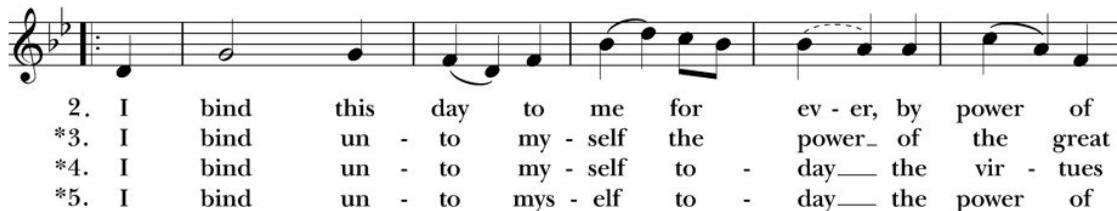
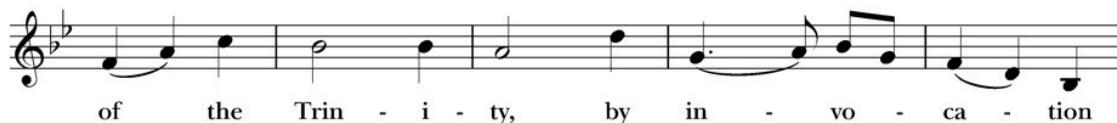
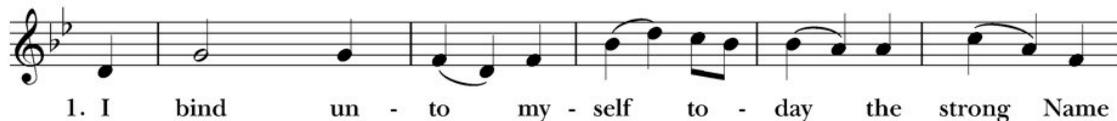
## THE HOLY COMMUNION

### THE OFFERTORY SENTENCE

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. (*Ephesians 5:2*)

### THE OFFERTORY HYMN #370 VS 1,2,6&7

“I bind unto myself”





his burst - ing from the spic - èd tomb; his rid - ing  
 con - fess - ors' faith, a - pos - tles' word, the pa - triarchs'  
 the flash - ing of the light - ning free, the whirl - ing  
 the wis - dom of my God to teach, his hand to



up the heaven - ly way; his com - ing at the  
 prayers, the pro - phets' scrolls; all good deeds done un -  
 wind's tem - pes - tuous shocks, the sta - ble earth, the  
 guide, his shield to ward; the word of God to



day of doom: I bind un - to my - self to - day.  
 to the Lord, and pu - ri - ty of vir - gin souls.  
 deep salt sea, a - round the old e - ter - nal rocks.  
 give me speech, his heaven - ly host to be my guard.



\*6. Christ be with me, Christ with - in me, Christ be - hind me,  
 Christ be - neath me, Christ a - bove me, Christ in qui - et,



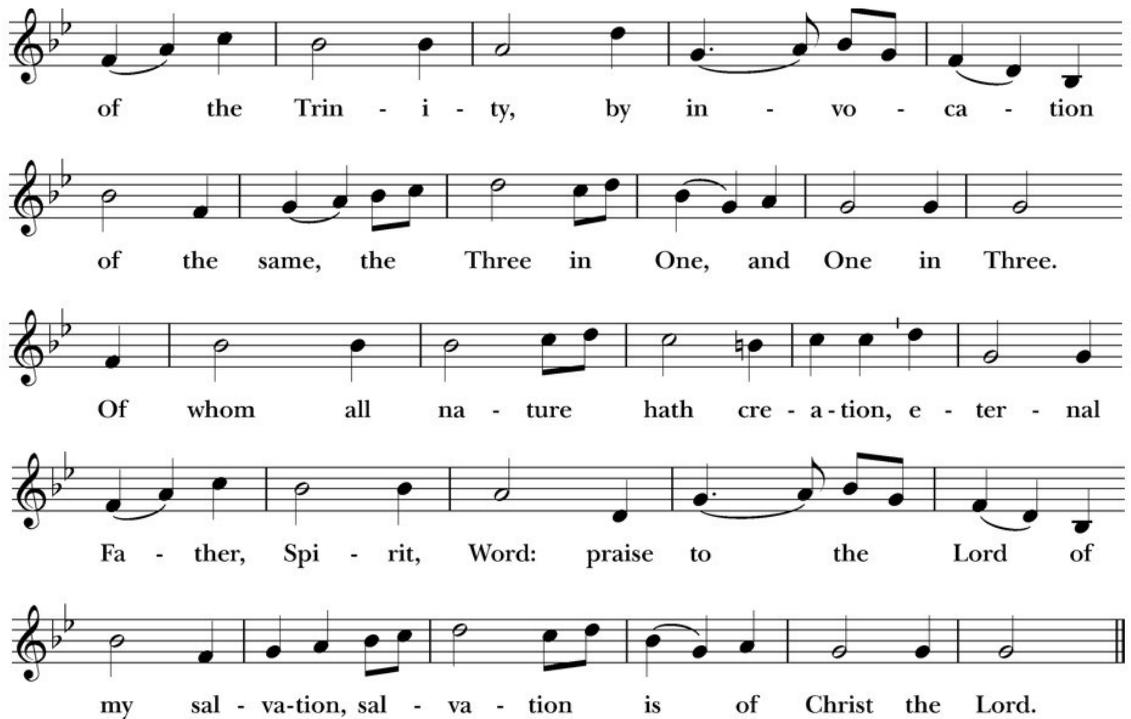
Christ be - fore me, Christ be - side me, Christ to  
 Christ in dan - ger, Christ in hearts of all that



win me, Christ to com - fort and re - store me,  
 love me, Christ in mouth of friend and stran - ger.



7. I bind un - to my - self the Name, the strong Name



of the Trin - i - ty, by in - vo - ca - tion  
of the same, the Three in One, and One in Three.  
Of whom all na - ture hath cre - a - tion, e - ter - nal  
Fa - ther, Spi - rit, Word: praise to the Lord of  
my sal - va - tion, sal - va - tion is of Christ the Lord.

## THE DOXOLOGY:

*Old Hundredth*

**Praise God, from whom all blessings flow.  
Praise God, all creatures here below.  
Praise God above, you heavenly host:  
Praise Father, Son, and Holy Ghost.**

## EUCCHARISTIC PRAYER B

*In this prayer, the lines in bold are spoken by the People*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Priest inserts Proper Preface*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS & BENEADICTUS HYMNAL #S-130

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea - ven and earth are  
full, full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na  
in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na



*Celebrant Continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you.. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory again.**

*Celebrant Continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever .

*Let the People say*

**AMEN.**

## THE LORD'S PRAYER

Celebrant: As our Savior Christ has taught us, we now pray:

**All:** **Our Father, in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.**

## THE BREAKING OF THE BREAD

Celebrant: Alleluia! Christ our Passover is sacrificed for us;

**People:** **Therefore let us keep the feast. Alleluia!**

## ANGUS DEI

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## THE COMMUNION HYMN #513

“Like the murmur of the doves song”



1 Like the mur - mur of the dove's song, like the  
 2 To the mem - bers of Christ's Bo - dy, to the  
 3 With the heal - ing of di - vi - sion, with the



chal - lenge of her flight, like the vig - or of the  
 branch - es of the Vine, to the Church in faith as -  
 cease - less voice of prayer, with the power to love and



wind's rush, like the new flame's ea - ger  
 sem - bled, to her midst as gift and  
 wit - ness, with the peace be - yond com -



might: come, — Ho - ly Spi - rit, come.  
 sign: come, — Ho - ly Spi - rit, come.  
 pare: come, — Ho - ly Spi - rit, come.

## THE POST COMMUNION PRAYER

Celebrant: Let us pray.

**All:** Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## THE BLESSING

✠ *Please join in singing:*

## THE CLOSING HYMN #398

“I sing the Almighty Power of God”

The musical score is written on four staves in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The melody is primarily composed of quarter and eighth notes, with some rests. The lyrics are printed below the notes, with line numbers 1, 2, and 3 indicating the start of each line of text. The lyrics describe the power of God in creating the world and sustaining life.

1 I sing the al-might - y power of God, that made the moun-tains rise,  
2 I sing the good-ness of the Lord, that filled the earth with food;  
3 There's not a plant or flower be - low, but makes thy glo - ries known;  
that spread the flow - ing seas a - broad and built the lof - ty skies.  
he formed the crea-tures with his Word, and then pro-nounced them good.  
and clouds a - rise, and tem-pests blow, by or - der from thy throne;  
I sing the wis - dom that or - dained the sun to rule the day;  
Lord, how thy won - ders are dis - played, wher - e'er I turn my eye,  
while all that bor - rows life from thee is ev - er in thy care,  
the moon shines full at his com-mand, and all the stars o - bey.  
if I sur - vey the ground I tread, or gaze up - on the sky!  
and ev - ery-where that I could be, thou, God, art pres-ent there.

## THE DISMISSAL

Deacon: Alleluia, alleluia! Let us go forth in the name of the Risen Christ.

People: **Thanks be to God. Alleluia, alleluia!**

## POSTLUDE

## ANNOUNCEMENTS

**SUMMER CAMPERSHIPS:** At A-HOME there are several single working single parents for whom summer camp is a necessity so that their children are engaged in meaningful activity and they can go to work every day. With budgets already stretched by our current rate of inflation summer camp costs are a great challenge. Therefore, any assistance you could offer would so very much be appreciated by these families. If you are able to help please note “Summer Camp” on your contribution. A-HOME pays the camps directly.

**THRIFT SHOP:** The thrift shop IS OPEN—Saturdays from 10:00-2:00. Volunteers needed please sign up using the Sign Up Genius. [Follow this link](#). Helping out in the Thrift Shop is a fun way to get to know your fellow parishioners and express creativity!.

**ONLINE SUNDAY SCHOOL IS IN SESSION:** St. John’s On-line Sunday School lessons are on our [website](#) Contact Mother Mary+ if you want to be a storyteller!

**TUESDAY MORNING PRAYER 8:00AM** Please consider beginning your day in prayer together. ZOOM link in TW@SJ or [click here](#). Meeting ID 847 0590 3160

**THURSDAY BIBLE STUDY: 11:00AM;** Please consider joining us on zoom. Link in TW@SJ or [click here](#). Meeting ID 981708897. We are reading the confounding and deeply mystical Gospel of John. June 14 will be our last bible study before Summer Break!

**AUGUST 8-12 ECUMENICAL VACATION BIBLE SCHOOL ;** Welcome back to Pleasantville EVBS! Save the dates! EVBS will be held at Holy Innocents Church.

Discovery on Adventure Island—a Quest for God’s Great Light! Visit [pvillevbs.org](http://pvillevbs.org) for more information.



## ST. JOHN'S STAFF:

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Treasurer: Jeff DeWaters jeffdewaters@mac.com  
Cantor: Angela Berg  
Vestry: Jim Dirlam, Sarah Hoadley, Lynn Russell, Joan Scire-Vitkevich,  
Philippa Seltzer-Muschko, John McAndrew, and **DOES YOUR  
NAME BELONG HERE?**